

Personal Notes

168B Corpus Christi A Catholic Bible Study June 7, 2015

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Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

Readings

First Reading:	Exodus 24:3-8
Responsorial Psalm:	Psalm 116:12-13, 15-16, 17-18 (13)
Second Reading	Hebrews 9:11-15
Alleluia	John 6:51
Gospel:	Mark 14:12-16, 22-26

Bibliography

Exodus 24:3-8

Exod 24:

Paul J. Achtemeier, review of Kelli S. O'Brien, The Use of Scripture in the Markan Passion Narrative¹

Exodus 24:1-8

L. Daniel Hawk, "Saul's Altar"²

Exodus 24:3-11

Michael Witczak, "History of the Latin Text and Rite"³

Exod 24:3

Peter F. Ryan, S.J., and Germain Grisez, "Indissoluble Marriage: A Reply to Kenneth Himes and James Coriden"⁴

¹ the Catholic Biblical Quarterly, Vol. 74, No. 3 (July 2012) 618.

² the Catholic Biblical Quarterly, Vol. 72, No. 4 (October 2010) 681.

³ in A Commentary on the Order of Mass of The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011) 161.

⁴ Theological Studies, Vol. 72, No. 2 (June 2011) 379.

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Exodus 24:5

Mark F. Whitters, "Taxo and His Seven Sons in the Cave (*Assumption of Moses* 9-10)"⁵

Exod 24:7

Francis M. Macatangay, "Election by Allusion: Exodus Themes in the Book of Tobit"⁶

Exod 24:8

James W. Thompson, "The New Is Better: A Neglected Aspect of the Hermeneutics of Hebrews"⁷

Exod 24:8

Eric John Wyckoff, S.D.B., "When Does Translation Become Exegesis? Exodus 24:9-11 in the Masoretic Text and the Septuagint"⁸

Exodus 24:8

Wolfgang Musculus (1497-1563), "Commentary on John 3:23"⁹

Psalm 116:12-13, 15-16, 17-18 (13)

⁵ the Catholic Biblical Quarterly, Vol. 72, No. 4 (October 2010) 727.

⁶ the Catholic Biblical Quarterly, Vol. 71, No. 2 (April 2014) 461.

⁷ the Catholic Biblical Quarterly, Vol. 73, No. 3 (July 2011) 548.

⁸ the Catholic Biblical Quarterly, Vol. 74, No. 4 (October 2012) 689.

⁹ in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 111 fn. 7.

Hebrews 9:11-15

Hebrews 9:11-16

Peter Riedemann (1506-1556), "Confession of Faith"¹⁰

Heb 9:11-15

Benjamin J. Ribbens, "Forensic-Retributive Justification in Romans 3:21-26: Paul's Doctrine of Justification in Dialogue with Hebrews"¹¹

Heb 9:11-14

Harold W. Attridge, "How Priestly Is the 'High Priestly Prayer' of John 17?"¹²

Heb 9:11

Nijay K. Gupta, "Which 'Body' Is a Temple (1 Corinthians 6:19)? Paul beyond the Individual/Communal Divide"¹³

Heb 9:12

Kevin B. McCrudden, "The Eloquent Blood of Jesus: The Neglected Theme of the Fidelity of Jesus in Hebrews 12:24"¹⁴

Heb 9:15-22

James W. Thompson, "The New Is Better: A Neglected Aspect of the Hermeneutics of Hebrews"¹⁵

¹⁰ in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) 48 fn. 23.

¹¹ the Catholic Biblical Quarterly, Vol. 74, No. 3 (July 2012) 555, 559, 562, 564.

¹² the Catholic Biblical Quarterly, Vol. 75, No. 1 (January 2013) 11.

¹³ the Catholic Biblical Quarterly, Vol. 72, No. 3 (July 2010) 531.

¹⁴ the Catholic Biblical Quarterly, Vol. 75, No. 3 (July 2013) 509, 518, 519.

¹⁵ the Catholic Biblical Quarterly, Vol. 73, No. 3 (July 2011) 558.

Heb 9:23—10:18

Scott D. Mackie, review of Gareth Lee Cockerill, The Epistle to the Hebrews¹⁶

Hebrews 9:15

Martin Chemnitz (1522-1586), "Loci Theologici"¹⁷

John 6:51

Mark 14:12-16, 22-26

Mark 14:12, 16

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament¹⁸

Mark 14:12-25

Michael L. Cook, .S.J., "The African Experience of Jesus"¹⁹

Mark 14:12-16

Andrew E. Arterbury, "Breaking the Betrothal Bonds: Hospitality in John 4"²⁰

Mark 14:22-25

John David Ramsey, A Precarious Faith: The Tri-Une [sic] Dynamic of the Christian Life²¹

¹⁶ the Catholic Biblical Quarterly, Vol. 76, No. 2 (April 2014) 348.

¹⁷ in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 174.

¹⁸ Grand Rapids: Michigan: Zondervan, 1996, 157, 409.

¹⁹ Theological Studies, Vol. 70, No. 3 (September 2009) 681.

²⁰ the Catholic Biblical Quarterly, Vol. 72, No. 1 (January 2010) 72.

²¹ Ph.D. Dissertation, Duke University, 2002, 348.

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Mark 14:22-24

Bernard P. Prusak, "Explaining Eucharistic 'Real Presence': Moving beyond a Medieval Conundrum"²²

Mark 14:22, 24

Philip W. Comfort, New Testament Text and Translation Commentary: Commentary on the variant readings of the ancient New Testament manuscripts and how they relate to the major English translations²³

Mark 14:24

Christopher Ruddy, "'For the Many': The Vicarious-Representative Heart of Joseph Ratzinger's Theology"²⁴

Mark 14:24

Mark F. Whitters, "Taxo and His Seven Sons in the Cave (*Assumption of Moses* 9-10)"²⁵

Mark 14:24

Stephen Finlan, review of Michael F. Bird, Jesus Is the Christ: The Messianic Testimony of the Gospels²⁶

Mark 14:25

Leif E. Vaage, "An Other Home: Discipleship in Mark as Domestic Asceticism"²⁷

²² Theological Studies, Vol. 75, No. 2 (June 2014) 234, 235.

²³ Carol Stream, Illinois: Tyndale House Publishers, Inc., 2008, 149.

²⁴ Theological Studies, Vol. 75, No. 3 (September 2014) 568, 574.

²⁵ the Catholic Biblical Quarterly, Vol. 72, No. 4 (October 2010) 731.

²⁶ the Catholic Biblical Quarterly, Vol. 76, No. 4 (October 2014) 757.

Mark 14:25

C. Anthony Ziccardi, review of Silvio Barbaglia, Il digiunoi di Gesù all'Ultima Cena: Confronto con le tesi di J. Ratzinger e di J. Meier²⁸

Mark 14:26

Richard J. Dillon, "Mark 1:1-15: 'New Evangelization'?"²⁹

Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. On April 7, 2013, with Reading 045C 2nd Sunday of Easter_A Catholic Bible Study 130407, Personal Notes systematically began to incorporate material from A Commentary on the Order of Mass of The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011). The hope is that this approach will help pray with the new Missal, despite itself.

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at www.western-civilization.com/CBQ/Personal%20Notes.

In the gobbledygook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for "this wonderful Sacrament."³⁰ The Responsorial Antiphon for this Sunday is *I will take the cup of salvation, and call on the name of the Lord* (Psalm 116:13).³¹

²⁷ the Catholic Biblical Quarterly, Vol. 71, No. 4 (October 2009) 757, 759.

²⁸ the Catholic Biblical Quarterly, Vol. 76, No. 3 (July 2014) 542.

²⁹ the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 14.

³⁰ n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the

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For a more thorough examination of the illiterate 2011 Roman Missal, go to 1680 Missal: Sunday after Trinity Sunday The Solemnity 120601pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with *Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the law of the LORD, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked* (Amos 2:4).³²

United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 499. Personal Notes refers to this book as the Missal.

³¹ National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 1024. Personal Notes refers to this book as the Lectionary.

³² UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) 458-459.