

Personal Notes

165B Trinity Sunday A Catholic Bible Study May 31, 2015

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Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

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## Readings

First Reading:	Deuteronomy 4:32-34, 39-40
Responsorial Psalm:	Psalm 33:4-5, 6, 9, 18-19, 20, 22 (12b)
Second Reading	Romans 8:14-17
Alleluia	Revelation 1:8
Gospel:	Matthew 28:16-20

## Bibliography

### **Deuteronomy 4:32-34, 39-40**

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Michael S. Moore, review of Irene Schulmeister, Israels Befreiung aus Ägypten: Eine Formeluntersuchung zur Theologie des Deuteronomiums<sup>2</sup>

Deuteronomy 4:40

Fr. Yozefu – B. Ssemakula, The Healing of Families: How To Pray Effectively for Those Stubborn Personal and Familial Problems<sup>3</sup>

### **Psalm 33:4-5, 6, 9, 18-19, 20, 22 (12b)**

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<sup>1</sup> the Catholic Biblical Quarterly, Vol. 73, No. 3 (July 2011) 495, 499.

<sup>2</sup> the Catholic Biblical Quarterly, Vol. 74, No. 2 (April 2012) 358.

<sup>3</sup> [no publisher or place of publication is listed] [www.healingoffamilies.com](http://www.healingoffamilies.com), 2012, 202.

## **Romans 8:14-17**

Rom 8:1-17

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Romans 8:14<sup>5</sup>

Philip Melanchthon (1497-1560), “Notes on Paul’s Letter to the Colossians 2:8”

Melanchthon, “Notes on Paul’s Letter to the Colossians 2:9”

Rom 8:15-25

John D. Dadosky, “Woman without Envy: Toward Reconceiving the Immaculate Conception”<sup>6</sup>

Romans 8:15-23

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Romans 8:15-16

Caspar Cruciger (1504-1548), “Commentary on John 7:17”<sup>8</sup>

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<sup>5</sup> in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 181 fn. 17, 184.

<sup>6</sup> Theological Studies, Vol. 72, No. 1 (March 2011) 22.

<sup>7</sup> in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 216 fn. 26.

<sup>8</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M.

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[sic]”

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Gospels<sup>9</sup>

Romans 8:15<sup>10</sup>  
Pilgram Marpeck (c. 1495-1556), “A Clear and Useful Instruction”

Melanchthon, “Notes on Paul’s letter to the Colossians 3:1-2”

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<sup>9</sup> Theological Studies, Vol. 73, No. 2 (June 2012) 454.

<sup>10</sup> in Reformation Commentary on Scripture: New Testament XI: Philipians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 199 fn. 2, 210 fn. 8, 216 fn. 26.

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Melanchthon, “Commentary on John 1:33”

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Peter Martyr Vermigli (1499-1562), “Strasbourg Oration”

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## **Revelation 1:8**

### **Matthew 28:16-20**

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Matt 28:16-20

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Matthew 28:16-20

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<sup>16</sup> Theological Studies, Vol. 70, No. 2 (June 2009) 270.

<sup>17</sup> Theological Studies, Vol. 70, No. 3 (September 2009) 653.

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Matthew 28:17, 20

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Matthew 28:19-20

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<sup>22</sup> the Catholic Biblical Quarterly, Vol. 77, No. 1 (January 2015) 189.

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<sup>24</sup> Erlanger, Kentucky: Libreria Editrice Vaticana, DynamicCatholic.com, 2014, 23, 91, 97, 125, 127.

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<sup>27</sup> in Reformation Commentary on Scripture: New Testament X: Galatians, Ephesians, (ed.) Gerald L. Bray (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2011) 270 fn. 3, 336 fn. 1.

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<sup>29</sup> Collegeville, Minnesota: Liturgical Press, 2013, 101, 102.

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Matthew 28:20

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Matt 28:19-20

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Matt 28:19-20

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Mark Weedman, “Augustine’s De Trinitate 5 and the Problem of the Divine Names ‘Father’ and ‘Son’”<sup>35</sup>

Matt 28:19

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<sup>32</sup> Theological Studies, Vol. 72, No. 2 (June 2011) 245.

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Matt 28:20  
Stephen C. Carlson, "The Davidic Key for Counting the Generations in Matthew 1:17"<sup>37</sup>

Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal.

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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The Responsorial Antiphon for this Sunday is *Blessed the people the Lord has chosen to be his own.*<sup>38</sup>

In the gobbledygook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for "sending into the world the Word of truth."<sup>39</sup> For a more thorough examination of the illiterate 2011 Roman Missal, go to 1650 Missal: Trinity Sunday 120603.docx.

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This is a call for grace that some Black Baptists bring to mind with *And now abideth faith, hope, charity, these three; but the greatest of these is charity* (1 Corinthians 13:13).<sup>40</sup>

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<sup>40</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) 435-436.