

## Personal Notes

158B 33rd Sunday in Ordinary Time: A Catholic Bible Study November 15, 2015

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Raymond Arroyo was back at it again, August 20, 2015, fear mongering and attacking Pope Francis. Archbishop Bashar Warda of Erbil, Iraq warned of the dangers of ISIS toward the United States. He was here in the States to garner help for his Christians. That was not so bad.

What was bad, however, was Mary Matalin, the Republican political consultant. She wanted to keep the Confederate markers, all the while pretending as if Amadu Jacky Kaba, "Essay Review—II: Hurricane Katrina: Perspectives on Winners and Losers," the winners being the White establishment Matalin lauded and the losers being African-Americans driven out of New Orleans. The essay appears in the Summer 2014 The Journal of African American History. Lynn Weber and Lori Peek, eds., Displaced Life in the Katrina Diaspora and John Arena, Driven from New Orleans: How Nonprofits Betray Public Housing and Promote Privatization present the underlying research. I do not remember ever seeing a more racist program on television.

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## **Readings**

First Reading:	Daniel 12:1-3
Responsorial Psalm:	Psalm 16:5, 8, 9-10, 11 (1)
Second Reading:	Hebrews 10:11-14, 18
Alleluia:	Luke 21:36
Gospel:	Mark 13:24-32

## **Bibliography**

### **Daniel 12:1-3**

With a view toward **eternal** reward, this reading is also used in Funerals, page 211, Funerals for Adults.

Daniel 12:1<sup>1</sup>

Giovanni Diodati (1576-1649), "Pious Annotations"

Dan 12:1

John Painter, review of Stefanos Mihalios, The Danielic Eschatological Hour in the Johannine Literature<sup>2</sup>

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<sup>1</sup> in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel, (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012: ISBN 978-0-8308-2962-0 P 1 Y 12) 386, 387, 407, 407, 408, 409.

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Daniel 12:1

Rudolf Gwalther (1519-1586 ), "Sermons on Galatians"<sup>3</sup>

Daniel 12:2-3

Matthew Thiessen, "A Buried Pentateuchal Allusion to the Resurrection in Mark 12:25"<sup>4</sup>

Daniel 12:2<sup>5</sup>

Willet, "Sixfold Commentary upon Daniel"

Diodati, "Pious Annotations"

Dan 12:2

Mary Ann Beavis, "The Resurrection of Jephthah's Daughter: Judges 11:34-40 and Mark 5:21-24, 35-43"<sup>6</sup>

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<sup>2</sup> the Catholic Biblical Quarterly, Vol. 75 No. 2 (April 2013) 365.

<sup>3</sup> in Reformation Commentary on Scripture: New Testament X: Galatians, Ephesians, (ed.) Gerald L. Bray (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2011: ISBN 978-0-8308-2973-6 (P 1 Y 11) 210 fn. 4.

<sup>4</sup> the Catholic Biblical Quarterly, Vol. 76, No. 2 (April 2014) 282, 283, 287, 288.

<sup>5</sup> in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel, (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012: ISBN 978-0-8308-2962-0 P 1 Y 12) 406, 407.

<sup>6</sup> the Catholic Biblical Quarterly, Vol. 72 No. 1 (January 2010) 55.

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Daniel 12:3<sup>7</sup>

Diodati, "Pious Annotations"

Calvin, "Commentaries on Daniel"

**Psalm 16:5, 8, 9-10, 11 (1)**

**Hebrews 10:11-14, 18**

Hebrews 10:1-11

Diodati, "Annotation on Acts 13:39"<sup>8</sup>

Andrew Willet (1562-1621), "Sixfold Commentary upon Daniel"

Diodati, "Pious Annotations"

Johannes Oecolampadius (1482-1531), "Commentary on Daniel"

Johann Wigand (1523-1587), "Brief Exposition of the Prophet Daniel"

John Calvin (1509-1560), "Commentaries on Daniel"

Heb 10:11

Benjamin J. Ribbens, "Forensic-Retributive Justification in Romans 3:21-26: Paul's Doctrine of Justification in Dialogue with Hebrews"<sup>9</sup>

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<sup>7</sup> in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel, (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012: ISBN 978-0-8308-2962-0 P 1 Y 12) 407, 411.

<sup>8</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 182 fn. 20.

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Heb 10:14

Benjamin J. Lappenga, “‘Zealots for Good Works’: The Polemical Repercussions of the Word ζηλωτης in Titus 2:14”<sup>10</sup>

Hebrews 10:14

Wolfgang Musculus (1497-1563), “Commentary on John”<sup>11</sup>

Heb 10:18

Harold W. Attridge, “How Priestly Is the ‘High Priestly Prayer’ of John 17?”<sup>12</sup>

Heb 10:18

Kevin B. McCrudden, “The Eloquent Blood of Jesus: The Neglected Theme of the Fidelity of Jesus in Hebrews 12:24”<sup>13</sup>

## **Luke 21:36**

## **Mark 13:24-32**

Mark 13:1-26

Geoffrey D. Miller, “Raphael the Liar: Angelic Deceit and Testing in the Book of Tobit”<sup>14</sup>

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<sup>9</sup> the Catholic Biblical Quarterly, Vol. 74 No. 3 (July 2012) 559, 562, 564.

<sup>10</sup> the Catholic Biblical Quarterly, Vol. 75 No. 4 (October 2013) 708.

<sup>11</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14.) 237 fn. 66.

<sup>12</sup> the Catholic Biblical Quarterly, Vol. 75, No. 1 (January 2013) 11.

<sup>13</sup> the Catholic Biblical Quarterly, Vol. 75 No. 3 (July 2013) 505, 509.

<sup>14</sup> the Catholic Biblical Quarterly, Vol. 74, No. 3 (July 2012) 526.

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Mark 13:25

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>15</sup>

Mark 13:26

Dennis M. Sweetland, review of Dempsey J. Rosales Acosta, La Victoria sobre el poder de la muerte: Ensayo semántico y narrative del texto Griego de Marcos 9:30-32<sup>16</sup>

Mark 13:27

James W. Barker, review of Charlene McAfee Moss, The Zechariah Tradition and the Gospel of Matthew<sup>17</sup>

Barker reports that Moss lacks sufficient background for her task.

Mark 13:32

Huldrych Zwingli (1484-1531), "In the Gospel of Luke 2"<sup>18</sup>

Mark 13:32

Randall S. Rosenberg, "Christ's Human Knowledge: A Conversation with Lonergan and Balthasar"<sup>19</sup>

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<sup>15</sup> Grand Rapids: Michigan: Zondervan, 1996, 567, 649.

<sup>16</sup> the Catholic Biblical Quarterly, Vol. 76 No. 3 (July 2014) 569.

<sup>17</sup> the Catholic Biblical Quarterly, Vol. 74 No. 3 (July 2012) 616.

<sup>18</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 67 fn. 31.

<sup>19</sup> Theological Studies, Vol. 71, No. 4 (December 2010) 818.

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On April 7, 2013, with Reading 045C 2nd Sunday of Easter\_A Catholic Bible Study 130407, Personal Notes systematically began to incorporate material from A Commentary on the Order of Mass of *The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy*, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011). The hope is that this approach will help pray with the new Missal, despite itself.

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for “constant gladness of being devoted to you.”<sup>20</sup> The Responsorial Antiphon for this Sunday is *You are my inheritance, O Lord!* (Psalm 16:1).<sup>21</sup> Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1580 Missal: Thirty-third Sunday in Ordinary Time 121118pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

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<sup>20</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 493. Personal Notes refers to this book as the Missal.

<sup>21</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 159. Personal Notes refers to this book as the Lectionary.

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This is a call for grace that some Black Baptists bring to mind with *And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them* (Acts 16:10).<sup>22</sup>

Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in "The World Over."

By July 31, I had identified a pattern of attack on Pope Francis by Arroyo. The attack is on what the Pope is preaching about climate change and capitalism. In the United States Republicans have firm opposition to such sermonizing, as the forthcoming campaign for the Republican nomination for President will show . . . or not.

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly.

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<sup>22</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2015-2016: International Sunday School Lessons: Volume 18: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2015) 116-117.