

## Personal Notes

140B 27th Sunday in Ordinary Time: A Catholic Bible Study October 4, 2015

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Raymond Arroyo was at it again, this Thursday, July 31, as Personal Notes prepared this commentary for October 4. Arroyo had Pat Buchanan attack Pope Francis sarcastically for opposing capitalism. Buchanan also felt the Holy Father left something to be desired concerning his comments on climate change. Arroyo anticipates papal fear-mongering was the Pole addresses the U.S. Congress. My anticipation is that Pope Francis will present the Joy of the Gospel.

The reading in Genesis about the creation of Eve is about the common humanity of men and women. Pope Francis is about that common humanity. *May the Lord bless us, all the days of our lives* (Psalm 128: cf. 5). A happy marriage is one of those happy blessings. Hebrews 2:11 words the same idea as Genesis and Psalm 128. *He who consecrates and those who are being consecrated all have one origin*. Mark 10:8 words it this way, *the two shall become one flesh*.

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## Readings

First Reading:	Genesis 2:18-24
Responsorial Psalm:	Psalm 128:1-2, 3, 4-5, 6 (cf. 5)
Second Reading:	Hebrews 2:9-11
Alleluia:	1 John 4:12
Gospel:	Mark 10:2-16

## Bibliography

### **Genesis 2:18-24**

Gen 2:4b—3:24

Joseph Blenkinsopp, "The Cosmological and Protological Language of Deutero-Isaiah"<sup>1</sup>

Gen 2:18-24

John Topel, S.J., review of Robert Krieg, Treasure in the Field: Salvation in the Bible and in Our Lives<sup>2</sup>

Topel reports, "His doctrinal concepts are rooted in reality, even if his method does not support them." The method is anachronistic.

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<sup>1</sup> the Catholic Biblical Quarterly, Vol. 73, No. 3 (July 2011) 495, 499.

<sup>2</sup> Theological Studies, Vol. 74, No. 4 (December 2013) 996.

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Gen 2:18, 22-24

Brian Irwin, "Amos 4:1 and the Cows of Bashan on Mount Samaria: A Reappraisal"<sup>3</sup>

Genesis 2:18<sup>4</sup>

John Calvin (1509-1564), "Commentary on Genesis 2:18"

Konrad Pellikan (1478-1556), "Commentary on Genesis 2:18"

Wolfgang Musculus (1497-1563), Commentary on Genesis 2:18"

Pellikan, "Commentary on Genesis 2:18"

Calvin, "Commentary on Genesis 2:18"

Martin Luther (1483-1546), "Lectures on Genesis 2:18"

Luther, "Lectures on Genesis 2:18"

Johannes Brenz (1499-1570), "Commentary on Genesis 2:18"

Calvin, "Commentary on Genesis 2:18"

Luther, "Lectures on Genesis 2:18"

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<sup>3</sup> the Catholic Biblical Quarterly, Vol. 74, No. 2 (April 2012) 246.

<sup>4</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12) 98, 101, 103, 150, 106, 107, 108, 110, 112, 135.

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John L. Thompson, Volume Editor, "Overview"

Genesis 2:18

Brenz, "Commentary on John 2:1"<sup>5</sup>

Genesis 2:18

Jeff Cavins, Tim Gray, and Sarah Christmyer, The Bible Timeline: The Story of Salvation<sup>6</sup>

Genesis 2:19<sup>7</sup>

Luther, "Lectures on Genesis 2:19"

Calvin, "Commentary on Genesis 2:19"

Genesis 2:20<sup>8</sup>

Luther, "Lectures on Genesis 2:20"

Peter Martyr Vermigli (1499-1562), "Commentary on Genesis 2:20"

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<sup>5</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14.) 68 fn. 9.

<sup>6</sup> West Chester, Pennsylvania: Ascension Press, 2004, 2011, Session 2, page 18.

<sup>7</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12) 97, 99.

<sup>8</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12) 72, 97, 98, 101, 103, 105, 106, 107, 108,137.

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Andrew Willet (1562-1621), "Commentary on Genesis 2:23"

Genesis 2:21-22

Valentin Weigel (1533-1588), "Gospel for the First Sunday in Advent"<sup>9</sup>

Genesis 2:21-22<sup>10</sup>

Johannes Oecolampadius (1482-1531), "Commentary on Genesis 2:21-22"

Brenz, "Commentary on Genesis 2:21-22"

Genesis 2:21<sup>11</sup>

Luther, "Lectures on Genesis 2:21"

Luther, "Lectures on Genesis 2:21"

Cardinal Cajetan (1469-1534 ), "Commentary on Genesis 2:21"

Pellikan, "Commentary on Genesis 2:21"

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<sup>9</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (hardcover : alk. paper), P 1, Y 15) 501 fn. 9.

<sup>10</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12) 101, 104.

<sup>11</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12) 76, 99, 100, 100, 101, 110.

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Luther, "Lectures on Genesis 2:21"

Vermigli, "Commentary on Genesis 2:21"

Genesis 2:21

Luther, Lectures on Genesis 2:21"<sup>12</sup>

Genesis 2:22<sup>13</sup>

Vermigli, "Commentary on Genesis 2:22"

Andrew Willet (1562-1621), "Commentary on Genesis 2:22"

Wolfgang Musculus (1497-1563), "Commentary on Genesis 2:18-25"

Gen 2:23

C. A. Strine, "Ezekiel's Image Problem: The Mesopotamian Cult Statue Induction Ritual and the Imago Dei Anthropology in the Book of Ezekiel"<sup>14</sup>

Genesis 2:23

David Dickson (1583?-1663), "Exposition of Ephesians"<sup>15</sup>

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<sup>12</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12) 101.

<sup>13</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012)100, 102, 114.

<sup>14</sup> the Catholic Biblical Quarterly, Vol. 76 No. 2 (April 2014) 267.

<sup>15</sup> in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general

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Genesis 2:23<sup>16</sup>

Calvin, "Commentary on Genesis 2:23"

Pellikan, "Commentary on genesis 21:23"

Luther, "Commentary on Genesis 2:23"

Genesis 2:24

"Encyclical Letter Lumen Fidei of the Supreme Pontiff Francis to the Bishops, Priests, and deacons [sic] and lay Faithful on Faith"<sup>17</sup>

Genesis 2:24

Martin Chemnitz (1522-1586), "Loci Theologici"<sup>18</sup>

Genesis 2:24<sup>19</sup>

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editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 391 fn. 4.

<sup>16</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) ISBN 978-0-8308-2951-4 (*hardcover : alk. paper*) P 1 Y 12), 103, 103, 104.

<sup>17</sup> L'Osservatore Romano: Weekly Edition in English, Vol. 46, No. 28 (2304), Vatican City Wednesday, 10 July, paragraph 52, page 20/23.

<sup>18</sup> in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 232 fn. 4.

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Vermigli, "Commentary on Genesis 2:24"

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Gen 2:24

Thomas M. Finn, "Sex and Marriage in the *Sentences* of Peter Lombard"<sup>20</sup>

Gen 2:24

Peter F. Ryan, S.J., and Germain Grisez, "Indissoluble Marriage: A Reply to Kenneth Himes and James Coriden"<sup>21</sup>

This is the article Pope Benedict XVI (2005-2013) ordered published without peer review. Himes and Coriden published in 2004.

**Psalm 128:1-2, 3, 4-5, 6 (cf. 5)**

Psalm 128:6

Gianni Barbiero, "Psalm 132: A Prayer of `Solomon'"<sup>22</sup>

**Hebrews 2:9-11**

Heb 2:1-18

Kevin B. McCrudden, "The Eloquent Blood of Jesus: The Neglected Theme of the Fidelity of Jesus in Hebrews 12:24"<sup>23</sup>

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<sup>20</sup> Theological Studies, Vol. 72, No. 1 (March 2011) 52, 60.

<sup>21</sup> Theological Studies, Vol. 72, No. 2 (June 2011) 381, 383, 409.

<sup>22</sup> the Catholic Biblical Quarterly, Vol. 75, No. 2 (April 2013) 250.

<sup>23</sup> the Catholic Biblical Quarterly, Vol. 75 No. 3 (July 2013) 511-16, 518, 519.

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Heb 2:5-18

Michael L. Cook, .S.J., "The African Experience of Jesus"<sup>24</sup>

Heb 2:5-18

Patrick Gray, review of Kevin B. McCrudden, Solidarity Perfected: Beneficent Christology in the Epistle to the Hebrews<sup>25</sup>

Gray reports that McCrudden offers some interesting ideas that are relatively unfocused.

Heb 2:5-18

James W. Thompson, "The New Is Better: A Neglected Aspect of the Hermeneutics of Hebrews"<sup>26</sup>

Heb 2:5-11

Christopher McMahon, review of Yongbom Lee, The Son of Man as the Last Adam: The Early Church Tradition as a Source of Paul's Adam<sup>27</sup>

McMahon reports that Lee has done solid research with an intriguing thesis.

Hebrews 2:6-9

Vermigli, "Commentary on Genesis 2:1"<sup>28</sup>

Heb 2:9-10

James W. Thompson, "The New Is Better: A Neglected Aspect of the Hermeneutics of Hebrews"<sup>29</sup>

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<sup>24</sup> Theological Studies, Vol. 70, No. 3 (September 2009) 676.

<sup>25</sup> the Catholic Biblical Quarterly, Vol. 73 No. 1 (January 2011) 166.

<sup>26</sup> the Catholic Biblical Quarterly, Vol. 73 No. 3 (July 2011) 553.

<sup>27</sup> the Catholic Biblical Quarterly, Vol. 76 No. 3 (July 2014) 563.

<sup>28</sup> in Reformation Commentary on Scripture: Old Testament I: Genesis I—II, (ed.) John L. Thompson (Downers Grove, Illinois: IVP Academic, An imprint of InterVarsity Press, 2012) 113.

<sup>29</sup> the Catholic Biblical Quarterly, Vol. 73 No. 3 (July 2011) 554.



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Hebrews 2:9

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>30</sup>

Hebrews 2:9

Kaspar Olevianus (1536-1587), "Sermons on Galatians"<sup>31</sup>

Hebrews 2:9

Short Confession (1610), "Predestination, Election and Rejection"<sup>32</sup>

Heb 2:9

Eugene Hensell, O.S.B., review of Peter R. Rodgers, Text and Story: Narrative Studies in New Testament Textual Criticism<sup>33</sup>

Heb 2:10

Gregory E. Sterling, review of Stefan Nordgaard Svendsen, Allegory Transformed: The Appropriation of Philonic Hermeneutics in the Letter to the Hebrews<sup>34</sup>

Sterling reports there were both horizontal (=temporal) and vertical (=spacial) dimensions in apocalyptic thought.

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<sup>30</sup> Grand Rapids: Michigan: Zondervan, 1996, 170, 347.

<sup>31</sup> in Reformation Commentary on Scripture: New Testament X: Galatians, Ephesians, (ed.) Gerald L. Bray (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2011) 157 fn. 3.

<sup>32</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 186.

<sup>33</sup> the Catholic Biblical Quarterly, Vol. 75 No. 4 (October 2013) 819.

<sup>34</sup> the Catholic Biblical Quarterly, Vol. 74 No. 3 (July 2012) 622.

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Heb 2:11

Benjamin J. Lappenga, “Zealots for Good Works’: The Polemical Repercussions of the Word ζηλωτης in Titus 2:14”<sup>35</sup>

## **1 John 4:12**

### **Mark 10:2-16**

Verses 13-16 are also used in the Order of Christian Funerals at 7 Vigil for a Deceased Child on pages 143-144 and at 14 Funerals for Baptized Children on pages 257-258.

Mark 10:1-9

Linda M. Maloney, review of Arndt Herrmann, Versuchung im Markusevangelium: Eine biblisch-hermeneutische Studie<sup>36</sup>

Mark 10:1, 2-9, 10-12

Craig E. Morrison, O.Carm., review of Roland Meynet, Une nouvelle introduction aux évangiles synoptiques<sup>37</sup>

Mark 10:9

Caspar Cruciger (1504-1548), “Commentary on John 2”<sup>38</sup>

Mark 10:13

John Boys (1571-1625), “The Seventeenth Sunday After [sic] Trinity”<sup>39</sup>

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<sup>35</sup> the Catholic Biblical Quarterly, Vol. 75 No. 4 (October 2013) 708.

<sup>36</sup> the Catholic Biblical Quarterly, Vol. 75 No. 3 (July 2013) 574.

<sup>37</sup> the Catholic Biblical Quarterly, Vol. 72 No. 4 (October 2010) 833.

<sup>38</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14.) 67 fn. 7.

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Mark 10:14

Luther, "Luther's Marginalia on Mark 10:14"<sup>40</sup>

Mark 10:16

Peter Walpot (d. 1578), "The Great Article Book: On Baptism"<sup>41</sup>

Mark 10:2-12

Peter F. Ryan, S.J., and Germain Grisez, "Indissoluble Marriage: A Reply to Kenneth Himes and James Coriden"<sup>42</sup>

Mark 10:2-12

Teresa J. Hornsby, review of William Loader, Sexuality in the New Testament: Understanding the Key Texts<sup>43</sup>

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<sup>39</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISB 978-0-8308-2014 (hardcover : alk. Paper), P 1, Y 15) 294 fn. 1.

<sup>40</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 149.

<sup>41</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 109 fn. 25.

<sup>42</sup> Theological Studies, Vol. 72, No. 2 (June 2011) 381.

<sup>43</sup> the Catholic Biblical Quarterly, Vol. 75 No. 1 (January 2013) 159.

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Mark 10:2-9

James W. Thompson, "The New Is Better: A Neglected Aspect of the Hermeneutics of Hebrews"<sup>44</sup>

Mark 10:6

Steven M. Bryan, review of Steve Moyise, Jesus and Scripture: Studying the New Testament Use of the Old Testament<sup>45</sup>

Mark 10:6

Richard J. Dillon, "Mark 1:1-15: 'New Evangelization'?"<sup>46</sup>

Mark 10:11-12

Matthew W. Bates, "Cryptic Codes and a Violent King: A New Proposal for Matthew 11:12 and Luke 16:16-18"<sup>47</sup>

Mark 10:13-16

Anna Rebecca Solevag, review of Cornelia B. Horn and John W. Martens, "Let the little children come to me": Childhood and Children in Early Christianity<sup>48</sup>

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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<sup>44</sup> the Catholic Biblical Quarterly, Vol. 73 No. 3 (July 2011) 549.

<sup>45</sup> the Catholic Biblical Quarterly, Vol. 75 No. 3 (July 2013) 590.

<sup>46</sup> the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 6.

<sup>47</sup> the Catholic Biblical Quarterly, Vol. 75 No. 1 (January 2013) 88.

<sup>48</sup> the Catholic Biblical Quarterly, Vol. 74 No. 1 (2012) 158.

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for “the abundance of your kindness.”<sup>49</sup> The Responsorial Antiphon for this Sunday is *May the Lord bless us all the days of our lives* Psalm 128: cf. 5).<sup>50</sup> Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1400 Missal: Twenty-seventh Sunday in Ordinary Time 121007.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with *A Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me* (Acts 8:24).<sup>51</sup>

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

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<sup>49</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 487. Personal Notes refers to this book as the Missal.

<sup>50</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 877. Personal Notes refers to this book as the Lectionary.

<sup>51</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2015-2016: International Sunday School Lessons: Volume 18: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2015) 52-53.

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Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in "The World Over." By July 31, I had identified a pattern of attack on Pope Francis by Arroyo. The attack is on what the Pope is preaching about climate change and capitalism. In the United States Republicans have firm opposition to such sermonizing, as the forthcoming campaign for the Republican nomination for President will show . . . or not.

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life.