

## Personal Notes

139A Twenty-seventh Sunday in Ordinary Time: A Catholic Bible Study October 10, 2017

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My anger with Raymond Arroyo and EWTN is white hot. On Thursday, August 17, Arroyo systematically avoided mentioning the moral turpitude associated both with the neo-Nazi, White Supremist racial outbreaks in Charlottesville, Virginia August 12 and the reactions of Donald Trump, the President of the United States of America, the Land of the Free and the Home of the Brave. Arroyo and EWTN had the unadulterated nerve to present Father Robert Sirica, an unidentified rerun of an interview of Cardinal Mueller, and an interview with George McGraw on scarcity of water in southwestern USA. Sirica complained that Pope Francis was calling Arroyo, EWTN, and himself to task for an ecumenism of hate. Hatred from Arroyo, EWTN, and Sirico was on plenty display by what was avoided.

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Material above the solid line draws from material below the solid line. Those uninterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting material.

## **Readings**

|                     |                                                   |
|---------------------|---------------------------------------------------|
| First Reading:      | Isaiah 5:1-7                                      |
| Responsorial Psalm: | Psalm 80:9, 12, 13-14, 15-16, 19-20 (Isaiah 5:7a) |
| Second Reading:     | Philippians 4:6-9                                 |
| Alleluia:           | cf. John 15:16                                    |
| Gospel:             | Matthew 21:33-43                                  |

## **Annotated Bibliography**

### **Isaiah 5:1-7**

Isaiah 5:7

in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 361.

Isaiah 5:7

in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 56.

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**Psalm 80:9, 12, 13-14, 15-16, 19-20 (Isaiah 5:7a)**

**Philippians 4:6-9**

Philippians 4:6-9

in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013: ISBN 978-0-8308-2974-3 (P 1 Y 13)104-117.

Philippians 4:8

in Reformation Commentary on Scripture: New Testament VI: Acts, Esther, Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 60.

Phil 4:9

Raymond F. Collins, review of Yara Matta, À cause de Christ: Le retournement de Paul le Juif<sup>1</sup>

**cf. John 15:16**

**Matthew 21:33-43**

Matthew 21:37, 41-46

in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 390, 391.

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<sup>1</sup> the Catholic Biblical Quarterly, Vol. 77, Vol. 1 (January 2015) 179.

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Matthew 21:38

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>2</sup>

Matthew 21:43

in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 215.

Matt 21:43

Eugene Eung-Chun Park, "Covenantal Nomism and the Gospel of Matthew"<sup>3</sup>

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for "pardon what conscience dreads."<sup>4</sup> The Responsorial Antiphon for this Sunday is *The vineyard of the Lord is the house of Israel* (Isaiah 5:7a).<sup>5</sup> Between November 25, 2011 and November 25, 2012,

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<sup>2</sup> Grand Rapids: Michigan: Zondervan, 1996, 465.

<sup>3</sup> the Catholic Biblical Quarterly, Vol. 77, Vol 4 (October 2015) 677.

<sup>4</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical

Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 487. Personal Notes refers to this book as the Missal.

<sup>5</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope

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Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with [And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount](#) (Exodus 19:17)<sup>6</sup>

### Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell. Beginning with the Second Sunday of Easter, April 23, 2017, my interest began shifting back toward annotating the Catholic Biblical Quarterly.

On Wednesday, December 28, 2016, I discovered that my web site, [www.western-civilization.com](http://www.western-civilization.com) was receiving 1000 hits per day, from the United States, most of which were for these readings. That complicates my priorities, priorities that require balancing between developing these Personal Notes, engaging writing on the National Catholic Reporter at <https://www.ncronline.org/blogs/ncr-today>, developing a Cleveland Organizing Branch of the Association for the Study of African American Life and History (ASALH), attending to my archival resources at the Western Reserve Historical Society, and preparing my 1972 dissertation, "Cleveland and the Negro following World War II" for publication at least on the web. I am the founding president of the Hampton Roads Branch of ASALH, from which the movie "Hidden Figures" arose, meaning that these priorities have potential consequences of note.

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Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 871. Personal Notes refers to this book as the Lectionary.

<sup>6</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2017-2018: International Sunday School Lessons: Volume 20: UMI (Urban Ministries, Inc.), Adonijah Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2017) 67-68.

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Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in "The World Over." Arroyo would do better to get his "Papal Posse" off the air as well. The bias against Catholic Democratic legislators is unbecoming.

By July 31, I had identified a pattern of attack on Pope Francis by Arroyo. The attack is on what the Pope is preaching about climate change and capitalism. In the United States Republicans have firm opposition to such sermonizing, as the forthcoming Trump administration will show . . . or not. On June 4 Trump pulled out of the Paris Agreement on Climate Change.

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly. Beginning with the Second Sunday of Easter, April 23, 2017, I realized the Reformation Commentary on Scripture was doing little for my prayer-life and I began to drift away from the time-consuming details I had been recording.

As of August 4, 2017, Reformation Commentary on Scripture: New Testament IXa: 1 Corinthians, Edited by Scott M. Manetsch, General Editor Timothy George, Associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 20167, ISBN 978 0 8308-2972 9 (hardcover : alk. paper), P 1, Y 17) was indexed. My intention is to read and annotate unread sections until the book is entirely read.