

## Personal Notes

116B 19th Sunday in Ordinary Time: A Catholic Bible Study August 9, 2015

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Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

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## **Readings**

First Reading:	1 Kings 19:4-8
Responsorial Psalm:	Psalm 34:2-3, 4-5, 6-7, 8-9 (9a)
Second Reading	Ephesians 4:30—5:2
Alleluia	John 6:51
Gospel:	John 6:41-51

## **Bibliography**

### **1 Kings 19:4-8**

1 Kings 19:4-21

Anne M. O'Leary, P.B.V.M., review of Adam Winn, Mark and the Elijah-Elisha Narrative: Considering the Practice of Greco-Roman Imitation in the search for the Markan Source Material<sup>1</sup>

1 Kings 19:8

William Cowper (1568-1619), "The Combat of Christ with Satan"<sup>2</sup>

### **Psalm 34:2-3, 4-5, 6-7, 8-9 (9a)**

Pastoral Care of the Sick uses 1 Kings 19:4-8 and Psalm 34:2-9 in eight different places.<sup>3</sup>

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<sup>1</sup> the Catholic Biblical Quarterly, Vol. 75, No. 1 (January 2013) 177.

<sup>2</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015) 94 fn. 5.

<sup>3</sup> The Roman Ritual: Revised by Decree of the Second Vatican Ecumenical Council and Published by Authority of Pope Paul VI: Pastoral Care of the Sick: Rites of Anointing and Viaticum: Approved for use in the dioceses of the United States of America by the National Conference of Catholic Bishops and Confirmed by the Apostolic See: Prepared by International Commission on English in the Liturgy: a Joint Commission of Catholic

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Psalm 34:1-4

Baumgart, Johann (1514-1578), "Gospel on the Nineteenth Sunday After Trinity"<sup>4</sup>

Psalm 34:9

John David Ramsey, A Precarious Faith: The Tri-Une [sic] Dynamic of the Christian Life<sup>5</sup>

**Ephesians 4:30—5:2**

Ephesians 4:30

Caspar Cruciger (1504-1548), "Commentary on John 6:27"<sup>6</sup>

Ephesians 5:1

Richard Rohr, Falling Upward: A Spirituality for the Two Halves of Life<sup>7</sup>

Ephesians 5:2

Short Confession (1610), "Article 7, Concerning God's Predestination, Election and Rejection"<sup>8</sup>

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Bishops' Conferences (New York: Catholic Book Publishing Co. 1983) 1 Kings, 252, 319; Psalm 24, 286, 324; John, 66, 239, 330.

<sup>4</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015) 121 fn. 10.

<sup>5</sup> Ph.D. Dissertation, Duke University, 2002, 179.

<sup>6</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 2163 fn. 9.

<sup>7</sup> San Francisco: Jossey-Bass: A Wiley Imprint, 2011, 103.

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John 6:41-54<sup>9</sup>

Johannes Oecolampadius (1482-1531), Commentary on John 1:38”

Johannes Brenz (1499-1570), “Commentary on John 1:39”

Brenz, “Commentary on John 3:3”

Cruciger, “Commentary on John 3:32”

Martin Bucer (1491-1551), “Commentary on John 5:37”

Wolfgang Musculus (1497-1563), “Commentary on John 6:36”

Musculus, “Commentary on John 6:44”

Heinrich Bullinger, “Commentary on John 6:62”

John Calvin (1509-1564), “Commentary on John 6:63”

Cruciger, “Commentary on John 6:65”

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<sup>8</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 186.

<sup>9</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 55 fn. 7 Oecolampadius; 56 fn. 10, 90 fn. 12 Brenz; 116 fn. 20 Cruciger; 187 fn. 11 Bucer; 223 fn. 28, 230, 231, 240 fn. 72 Musculus; 248 fn. 4 Bullinger; 250 fn. 8 Calvin; 252 fn. 17 Cruciger; 464 fn. 15 Oecolampadius.

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Oecolampadius, "Commentary on John 12:32"

John 6:44-64<sup>10</sup>

Ulrich Zwingli (1484-1531), "The Clarity and Certainty of the Word of God, 1522"

Caspar Schwenckfeld, "A Letter of Caspar Schwenckfeld concerning the Course of the Word of God, March 4, 1527"

Urbanus Rhegius, "A Guide to Preaching about the Chief topics of Christian Doctrine carefully and without Giving Offense, for Young Ministers of the Word in the Duchy of Lüneburg: Part I, 1535"

Andrew Karlstadt, "The Two Greatest Commandments: Love of God and Love of Neighbor, 1524"

Zwingli, "Repentance and Confession, 1525"

Zwingli, "Action or Use of the Lord's Supper, 1525"

## **John 6:51**

John 6:51

Andreas J. Köstenberger, review, Hans-Ulrich Weidemann, Der Tod Jesu in Johannesevangelium: Die erste Abschiedsrede als Schlussetext für den Passions- und Osterbericht<sup>11</sup>

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<sup>10</sup> In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 45, 46, 46, 46 Zwingli; 51, 51 Schwenckfeld; 85 Rhegius; 154 Karlstadt; 249, 276 Zwingli.

<sup>11</sup> the Catholic Biblical Quarterly, Vol. 72, No. 1 (January 2010) 168.

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John 6:51

Anthony J. Kelly, C.Ss.R., “The Body of Christ: Amen!': The Expanding Incarnation”<sup>12</sup>

**John 6:41-51**

John 6:44

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>13</sup>

John 6:44<sup>14</sup>

The Second Helvetic Confession “Chapter 1, Of the Holy Scripture Being the True Word of God”

The First Helvetic Confession, “Article 9, On Free Will”

John 6:44

Rhegius (1489-1541), “Justification for the Prosecution of Anabaptists”<sup>15</sup>

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<sup>12</sup> Theological Studies, Vol. 71, No. 4 (December 2010) 805.

<sup>13</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 294.

<sup>14</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 135, 186.

<sup>15</sup> in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 12 fn. 11.

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John 6:44

Martin Luther (1483-1546), "First Lectures on Galatians"<sup>16</sup>

John 6:45

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>17</sup>

John 6:47

Frederick G. McLeod, S.J., "The Christology in Theodore of Mopsuestia's *Commentary on the Gospel of John*"<sup>18</sup>

John 6:48

Anscar J. Chupungco, "EP RI: The ICEL2010 Translation"<sup>19</sup>

On April 7, 2013, with Reading 045C 2nd Sunday of Easter\_A Catholic Bible Study 130407, Personal Notes systematically began to incorporate material from A Commentary on the Order of Mass of *The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy*, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011). The hope is that this approach will help pray with the new Missal, despite itself.

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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<sup>16</sup> in Reformation Commentary on Scripture: New Testament X: Galatians, Ephesians, (ed.) Gerald L. Bray (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2011) 142 fn. 1.

<sup>17</sup> Grand Rapids: Michigan: Zondervan, 1996, 126, 615, 649.

<sup>18</sup> Theological Studies, Vol. 73, No. 1 (March 2012) 120.

<sup>19</sup> in A Commentary on the Order of Mass of *The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy*, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011) 479.

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In the gobbledygook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for “enter into the inheritance,”<sup>20</sup> The Responsorial Antiphon for this Sunday is *Taste and see the goodness of the Lord* (Psalm 34:9a).<sup>21</sup> Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1160 Missal: Nineteenth Sunday in Ordinary Time 120812.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with *Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place* (Jeremiah 7:3)<sup>22</sup>

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<sup>20</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 479. Personal Notes refers to this book as the Missal.

<sup>21</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 759. Personal Notes refers to this book as the Lectionary.

<sup>22</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) 547-548.