

Personal Notes

107B 16th Sunday in Ordinary Time: A Catholic Bible Study July 19, 2015

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Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

Readings

First Reading:	Jeremiah 23:1-6
Responsorial Psalm:	Psalm 23:1-3, 3-4, 5, 6 (1)
Second Reading	Ephesians 2:13-18
Alleluia	John 10:27
Gospel:	Mark 6:30-34

Bibliography

Jeremiah 23:1-6

Jeremiah 23

John Mayer (1583-1664), "Commentary upon All the Prophets"¹

Jer 23:1-8

Katherine M. Hayes, review of R. J. R. Plant, Good Figs, Bad Figs: Judicial Differentiation in the Book of Jeremiah²

Jer 23:1-8

Karl William Weyde, MF, review of Anja Klein, Schriftauslegung im Ezechielbuch: Redaktionsgeschichtliche Untersuchungen zu Ez 34-39³

Jer 23:5-6

Katherine M. Hayes, review of Anthony R. Petterson, Behold Your King: The Hope for the House of David in the Book of Zechariah⁴

¹ in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel, (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012) 166.

² the Catholic Biblical Quarterly, Vol. 71, No. 3 (July 2009) 623-624.

³ the Catholic Biblical Quarterly, Vol. 73, No. 1 (January 2011) 123.

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Jer 23:5-6

Joseph Blenkinsopp, "The Cosmological and Protological Language of Deutero-Isaiah"⁵

Jer 23:5

Gianni Barbiero, "Psalm 132: A Prayer of `Solomon'"⁶

Psalm 23:1-3, 3-4, 5, 6 (1)

To return directly to the Sunday readings, Cycle B uses the Twenty-third Psalm only here; Cycle C does not use it; Cycle A uses it four times. Funeral Rites⁷ uses it in four places: (1) Vigil for a Deceased Child; (2) Funerals for Adults, Responsorial 1, (3) Funerals for Baptized Children, Responsorial 1, and (4) Antiphons and Psalms 1. The Twenty-third Psalm is the famous Good Shepherd Psalm, available four times at Funerals,⁸ as mentioned, and three times in Pastoral Care of the Sick.⁹ My reason for capitalizing Twenty-Third is that psalm is the 22nd in the Codex Sinaiticus.

⁴ the Catholic Biblical Quarterly, Vol. 73, No. 1 (January 2011) 135.

⁵ the Catholic Biblical Quarterly, Vol. 73, No. 3 (July 2011) 498.

⁶ the Catholic Biblical Quarterly, Vol. 75, No. 2 (April 2013) 255.

⁷ International Commission on English in the Liturgy: A Joint Commission of Catholic Bishops' Conferences, The Roman Ritual: Revised by Decree of the Second Vatican Ecumenical Council and published by Authority of Pope Paul IV: Order of Christian Funerals: Including Appendix 2: Cremation: Approved for use in the Dioceses of the United States of America by the National Conference of Catholic Bishops and Confirmed by the Apostolic See (New Jersey: Catholic Book Publishing Co., 1998)

⁸ N.a., International Commission on English in the Liturgy: A Joint Commission of Catholic Bishops' Conferences, The Roman Ritual: Revised by Decree of the Second Vatican Ecumenical Council and published by Authority of Pope Paul IV: Order of Christian Funerals: Including Appendix 2: Cremation: Approved for use in the Dioceses of the United States of America by the National Conference of Catholic Bishops and Confirmed by the Apostolic See (New Jersey: Catholic Book Publishing Co., 1998) 143, 223, 253, 267.

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Psalm 23:1-2

Wolfgang Musculus (1497-1563), "Commentary on John 10:10"¹⁰

Psalm 23:3-4

Scott D. Mackie, "The Two Tables of the Law and Paul's Ethical Methodology in 1 Corinthians 6:12-20 and 110:2311:1"¹¹

Psalm 23:5-6

Christopher Hays, "There Is Hope for a Tree': John's Hope for the Afterlife in the Light of Egyptian Tree imagery"¹²

Psalm 23:6

St. Thérèse of Lisieux, The Story of a Soul: A New Translation¹³

Ephesians 2:13-18

Eph 2:14-15

⁹ The Roman Ritual: Revised by Decree of the Second Vatican Ecumenical Council and Published by Authority of Pope Paul VI: Pastoral Care of the Sick: Rites of Anointing and Viaticum: Approved for use in the dioceses of the United States of America by the National Conference of Catholic Bishops and Confirmed by the Apostolic See: Prepared by International Commission on English in the Liturgy: a Joint Commission of Catholic Bishops' Conferences (New York: Catholic Book Publishing Co. 1983) 171, 188, 323.

¹⁰ in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 377 fn. 25.

¹¹ the Catholic Biblical Quarterly, Vol. 75, No. 2 (April 2013) 332.

¹² the Catholic Biblical Quarterly, Vol. 77, No. 1 (January 2015) 60.

¹³ Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 206.

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Daniel G. Groody, C.S.C., "Crossing the Divide: Foundations of a Theology of Migration and Refugees"¹⁴

Eph 2:14

Christopher W. Skinner, review of William J. Larkin, Ephesians: A Handbook on the Greek Text¹⁵

Eph 2:14

Pope Francis, The Joy of the Gospel¹⁶

Eph 2:14

Jakob Raupius (On June 22, 2015 at 10:19, I sent the following email to InterVarsity Press that published Raupius: [Jakob Raupius is used as a Reformer on page 185 in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel](#), (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012), but not in the "Biographical Sketches of Reformation-Era Figures" on page 439.

This oversight will be posted among Personal Notes, when Personal Notes is uploaded for Reading 107, 16th Sunday in Ordinary Time, July 19. Right now, I have been unable to raise my web site, www.western-civilization.com, where Notes are posted.)

"Commentary on Ezekiel"¹⁷

Ephesians 2:15-16

¹⁴ Theological Studies, Vol. 70, No. 3 (September 2009) 659.

¹⁵ the Catholic Biblical Quarterly, Vol. 73, No. 3 (July 2011) 624.

¹⁶ Erlanger, Kentucky: Libreria Editrice Vaticana, DynamicCatholic.com, 2014, 171, 177.

¹⁷ in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel, (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012) 185.

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Philip Melanchthon (1497-1560), "Notes on Paul's Letter to the Colossians 2:14"¹⁸

Eph 2:15

Thomas Hughson, S.J., "Creation as an Ecumenical Problem: Renewed belief through Green Experience"¹⁹

Eph 2:17

Davina C. Lopez, David I. Starling, Not My People: Gentiles as Exiles in Pauline Hermeneutics²⁰

Eph 2:17

Frank J. Matera, The Sermon on the Mount: The Perfect Measure of the Christian Life²¹

Eph 2:18

Sherry A. Weddell, Forming Intentional Disciples: The Path to Knowing and Following Jesus²²

Eph 2:18

Marianne Moyaert, "Theology Today: Comparative Theology as a Catholic Theological Approach"²³

¹⁸ in Reformation Commentary on Scripture: New Testament XI: Philippians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 166, fn. 56.

¹⁹ Theological Studies, Vol. 75, No. 4 (December 2014) 823.

²⁰ the Catholic Biblical Quarterly, Vol. 75, No. 4 (October 2013) 821.

²¹ Collegeville, Minnesota: Liturgical Press, 2013, 41.

²² Huntington, Indiana 46750: Our Sunday Visitor, Inc., Our Sunday Visitor Publishing Division, 2012, 53.

²³ Theological Studies, Vol. 76, No. 1 (March 2015) 50.

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Eph 2:20

Gerald O'Collins, S.J., "Peter as Witness to Easter"²⁴

John 10:27

Mark 6:30-34

Mark 6:30-44

Lawrence L. Hummer, review of Gianattilio Bonifacio, Personaggi minori e discepoli in Marco 4—8: La funzione degli episodi dei personaggi minori nell'interpretazione con la storia dei protagonisti²⁵

Mark 6:30-44

Anne M. O'Leary, P.B.V.M., review of Adam Winn, Mark and the Elijah-Elisha Narrative: Considering the Practice of Greco-Roman Imitation in the search for the Markan Source Material²⁶

Mark 6:31

Richard J. Dillon, "Mark 1:1-15: 'New Evangelization'?"²⁷

Mark 6:31

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament²⁸

²⁴ Theological Studies, Vol. 73, No. 2 (June 2012) 282.

²⁵ the Catholic Biblical Quarterly, Vol. 72, No. 3 (July 2010) 587.

²⁶ the Catholic Biblical Quarterly, Vol. 75, No. 1 (January 2013) 177.

²⁷ the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 17.

²⁸ Grand Rapids: Michigan: Zondervan, 1996, 529.

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Mark 6:32

Leif E. Vaage, "An Other Home: Discipleship in Mark as Domestic Asceticism"²⁹

Mark 6:33

Aegidius Hunnius (1550-1603), "Commentary on John 6:1"³⁰

Mark 6:34

Scott D. Mackie, "The Two Tables of the Law and Paul's Ethical Methodology in 1 Corinthians 6:12-20 and 10:23—11:1"³¹

Mark 6:34

Sigurd Grindheim, review of Stephen Voorwinde, Jesus' Emotions in the Gospels³²

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at www.western-civilization.com/CBQ/Personal%20Notes.

In the gobbledygook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for "mercifully increase the grace of your gifts."³³ The Responsorial Antiphon for this Sunday is *The*

²⁹ the Catholic Biblical Quarterly, Vol. 71, No. 4 (October 2009) 760.

³⁰ in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 194, fn. 3.

³¹ the Catholic Biblical Quarterly, Vol. 75, No. 2 (April 2013) 324.

³² the Catholic Biblical Quarterly, Vol. 75, No. 3 (July 2013) 590.

³³ n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the

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*Lord is my shepherd: there is nothing I shall want.*³⁴ Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 0920 Missal Eleventh Sunday in Ordinary Time 120617pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with *He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?* (Micah 6:8).³⁵

Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 476. Personal Notes refers to this book as the Missal.

³⁴ National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 159. Personal Notes refers to this book as the Lectionary.

³⁵ UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) 520-521.