

## Personal Notes

073A 5th Sunday in Ordinary Time: A Catholic Bible Study February 5, 2017

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Raymond Arroyo continues to attack the Papacy of Francis. Francis is less rigid than Arroyo. Thursday, January Trump surrogates were defending themselves against Democratic opposition. Snippets of what Democrats were saying were used as foil for the Trump mouthpieces. Democrats, apparently, were not invited to tell their own stories.

The point is to love Trump and his minions along with Republicans and Democrats. The idea is to love those in a position to oppress through a recognition that, in the final analysis, all are dead. Oppressors are trying to hang on to what they cannot take with them, in the sense that no U-Haul truck is ever attached to a hearse. These thoughts are influenced by John Makransky, "A Buddhist Critique of, and Learning from, Christian Liberation Theology" found below the solid line at Matthew 5:43-48.

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Material above the solid line draws from material below the solid line. Those uninterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting material.

## **Readings**

|                     |                                       |
|---------------------|---------------------------------------|
| First Reading:      | Leviticus 19:1-2, 17-18               |
| Responsorial Psalm: | Psalm 103:1-2, 3-4, 8, 10, 12-13 (8a) |
| Second Reading:     | 1 Corinthians 3:16-23                 |
| Alleluia:           | John 2:5                              |
| Gospel:             | Matthew 5:38-48                       |

## **Annotated Bibliography**

### **Leviticus 19:1-2, 17-18**

Leviticus 19:2

Peter Riedemann (1506-1556)<sup>1</sup>

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<sup>1</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 62, fn. 12.

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Leviticus 19:18

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>2</sup>

Leviticus 19:18

Martin Luther (1483-1546)<sup>3</sup>

Leviticus 19:18

Tilemann Hesshus (1527-1588)<sup>4</sup>

Leviticus 19:18

Johann Spangenberg (1484-1550)<sup>5</sup>

Lev 19:18

Richard A. Wright, review of James W. Thompson, Moral Formation according [sic] to Paul: The Context and Coherence of Pauline Ethics<sup>6</sup>

Wright reports that Thompson describes Paul as binding his disparate gentiles into communities bound together by love. Communities form their own criteria of Christian.

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<sup>2</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 248.

<sup>3</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 117, fn. 15.

<sup>4</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 60, fn. 23.

<sup>5</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 127, fn. 2.

<sup>6</sup> the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 156.

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Lev 20:20

Benjamin Kilchör, "Levirate Marriage in Deuteronomy 25:5-10 and Its Precursors in Leviticus and Numbers: A Test Case for the Relationship between P/h and D"<sup>7</sup>

Lev 16:2

Scott D. Mackie, review of André Lacocque, Jesus the Central Jew: His Times and His People<sup>8</sup>

Mackie reports "Jesus' radical redefinition of God's preeminent characteristics, from holiness to mercy, is essential" (Lev 19:2) . . . "the Jewish world was unanimous in acknowledging a tight connection between sin and sickness."

**Psalm 103:1-2, 3-4, 8, 10, 12-13 (8a)**

Psalm 103:1-2

Steven T. Mann, "Performative Prayers of a Prophet: Investigating the Prayers of Jonah as Speech , Acts"<sup>9</sup>

= Catholic

Psalm 103:1

Desiderius Erasmus (1466-1536)<sup>10</sup>

Psalm 103:9-14

Jacob Arminius (1559-1609)<sup>11</sup>

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<sup>7</sup> the Catholic Biblical Quarterly, Vol. 77, No. 3 (July 2015) 439.

<sup>8</sup> the Catholic Biblical Quarterly, Vol. 78, No. 4 (October 2016) 781.

<sup>9</sup> the Catholic Biblical Quarterly, Vol. 79, No. 1(January 2017), 34,

<sup>10</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scot M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 27, fn.2.

<sup>11</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of

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Psalm 103:8

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>12</sup>

Psalm 103:8

Gili Kugler, "The Threat of Annihilation of Israel in the Desert: An independent Tradition within Two Stories"<sup>13</sup>

## **1 Corinthians 3:16-23**

1 Corinthians 3:16

Dirk Philips (1504-1568)<sup>14</sup>

1 Corinthians 3:16<sup>15</sup>

Philips

English Annotations

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InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 232, fn. 9.

<sup>12</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 239.

<sup>13</sup> the Catholic Biblical Quarterly, Vol. 78, No. 4 (October 2016) 645.

<sup>14</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 147, fn. 8.

<sup>15</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 94, fn. 35; 128, fn. 10.

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1 Cor 3:16

Gerald O'Collins, S.J., and David Braithwaite, S.J., "Tradition as Collective Memory: A Theological Task to Be tackled"<sup>16</sup>

1 Cor 3:16

Michael Winger, "The Meaning of Πνεύμα in the Letters of Paul: A Linguistic analysis of Sense and Reference"<sup>17</sup>

1 Corinthians 3:16

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>18</sup>

1 Corinthians 3:17

John Calvin (1509-1564)<sup>19</sup>

1 Corinthians 3:17<sup>20</sup>

Johannes Bugenhagen (1485-1558)

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<sup>16</sup> Theological Studies, Vol. 76, No. 1 (March 2015) 41.

<sup>17</sup> the Catholic Biblical Quarterly, Vol. 78, No. 4 (October 2016), 712.

<sup>18</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 112, 143.

<sup>19</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 347, fn. 18.

<sup>20</sup> in Reformation Commentary on Scripture: Old Testament V: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Derek Cooper and Martin J. Lohrmann (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2955-2 (hardcover : alk. paper), P 1, Y 16) 287, fn. 5; 455, fn. 16.

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Bugenhagen

1 Corinthians 3:19

Argula von Grumbach, "To the Noble and Honorable Adam von Thering, the count Palatine's Administrator in Neuburg . . . An Open Letter from Argula von Grumbach, née von Stauff, 1523"<sup>21</sup>

1 Corinthians 3:19

Calvin<sup>22</sup>

1 Corinthians 3:19

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>23</sup>

1 Corinthians 3:21-23

Bugenhagen<sup>24</sup>

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<sup>21</sup> In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 22.

<sup>22</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 128, fn. 10.

<sup>23</sup> Grand Rapids: Michigan: Zondervan, 1996, 55, 265.

<sup>24</sup> in Reformation Commentary on Scripture: Old Testament V: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Derek Cooper and Martin J. Lohrmann (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2955-2 (hardcover : alk. paper), P 1, Y 16) 103, fn. 1.

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1 Corinthians 3:22-23

Luther, "Letter to His Father, Hans Luther, November 21, 1521"<sup>25</sup>

1 Corinthians 3:22

Luther<sup>26</sup>

**John 2:5**

John 2:5<sup>27</sup>

Luther

Balthasar Hubmaier (1480/5-1528 changed from 1480/2 in Vol. 10  
1480/5 in Vol. 4

**Matthew 5:38-48**

Matthew 5:38

Toan Do, review of Reinhard Neudecker, Moses Interpreted by the Pharisees and Jesus: Matthew's Antitheses in the Light of Early Rabbinic Literature<sup>28</sup>

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<sup>25</sup> In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 19.

<sup>26</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 154, fn. 9.

<sup>27</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 70-71.

<sup>28</sup> the Catholic Biblical Quarterly, Vol. 76, No. 3 (July 2014), 567.

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Matthew 5:39, 44  
Dordrecht Confession (1632)<sup>29</sup>

Matthew 5:39-40  
Katarina Schütz Zell (1497/98-1562)<sup>30</sup>

Matthew 5:39  
John Mayer (1583-1664)<sup>31</sup>  
“church . . . but when the spiritual government is degenerate, the consciences of the godly are loosed from obeying their unjust domination . . . the pope.” Treasury of Ecclesiastical Expositions.

Matthew 5:39  
Wolfgang Musculus (1497-1563)<sup>32</sup>

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<sup>29</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 147, fn. 25.

<sup>30</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 100, fn. 12.

<sup>31</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 314, fn. 8.

<sup>32</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 80, fn. 11.

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Matthew 5:39

Peter Walpot (d. 1578)<sup>33</sup>

Matt 5:40

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>34</sup>

Matthew 5:40

Bugenhagen<sup>35</sup>

Matthew 5:41

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>36</sup>

Mathew 5:42

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>37</sup>

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<sup>33</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 434, fn. 15.

<sup>34</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 256.

<sup>35</sup> in Reformation Commentary on Scripture: Old Testament V: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Derek Cooper and Martin J. Lohrmann (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2955-2 (*hardcover : alk. paper*), P 1, Y 16) 315, fn. 5.

<sup>36</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 256.

<sup>37</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 259.

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Matthew 5:42  
Calvin<sup>38</sup>

Matthew 5:42  
Luther<sup>39</sup>

Matt 5:43-48  
John Makransky, “A Buddhist Critique of, and Learning from, Christian Liberation  
Theology<sup>40</sup>

“But if God’s love is not equal solidarity with all persons in the very core of their  
being, it is not unconditional love (Mt. 5:43-48).” “But I say to you, love your enemies”  
and avoid an I-thou relationship between the oppressed and the oppressors.

Matthew 5:43-48  
Kunstbuch (1956)<sup>41</sup>

Matthew 5:43-44  
David Joris (c. 1501-1556)<sup>42</sup>

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<sup>38</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer  
(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch,  
(Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN  
978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 140, fn. 6.

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Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General  
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<sup>40</sup> Theological Studies, Vol. 75, No. 3 (September 2014) 641.

<sup>41</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72,  
Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor,  
Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of  
InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (*hardcover : alk. paper*), P 1, Y 15)  
280.

<sup>42</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16,  
Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor;

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Matthew 5:43-44

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>43</sup>

Matthew 5:44-48

Zell, "Letter to the Suffering Women of the Community of Kentzingen Who Believe in Christ, Sisters with Me in Jesus Christ, 1524"<sup>44</sup>

Matt 5:44

John Gillman, review of Jeremy Gabrielson, Paul's Non-Violent [sic] Gospel: The Theological Politics of Peace in Paul's Life and Letters<sup>45</sup>

Matthew 5:44

Dordrecht Confession (1632)<sup>46</sup>

Matthew 5:45<sup>47</sup>

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Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 168, fn. 9.

<sup>43</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 254.

<sup>44</sup> In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 112.

<sup>45</sup> the Catholic Biblical Quarterly, Vol. 77, No. 2 (April 2015), 371.

<sup>46</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 147, fn. 25.

<sup>47</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of

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Nikolaus Selnecker (1530-1592)

Selnecker

Sebastian Münster (1489-1552)

Matthew 5:45<sup>48</sup>

John Donne (1572-1631)

The English Annotations (1645, 1651, 1657)

Calvin

Matt 5:47

Eugene Eung-Chun Park, "Covenantal Nomism and the Gospel of Matthew"<sup>49</sup>

Matthew 5:48

Donne<sup>50</sup>

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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<sup>48</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 83, fn. 57; 111, fn. 12; 147, fn. 27.

<sup>49</sup> the Catholic Biblical Quarterly, Vol. 77, No. 4 (October 2015) 675, 681.

<sup>50</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 315, fn. 14.

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for “we may carryout in both word and deed that which is pleasing to you.”<sup>51</sup> The Responsorial Antiphon for this Sunday is [The Lod is kind and merciful](#) (Psalm 103:8a)<sup>52</sup> Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with [For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another](#)” (Galatians 5:13).<sup>53</sup>

### Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began

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<sup>51</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 467. Personal Notes refers to this book as the Missal.

<sup>52</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 527. Personal Notes refers to this book as the Lectionary.

<sup>53</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2016-2017: International Sunday School Lessons: Volume 19: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2016) 257-258.

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shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

On Wednesday, December 28, 2016, I discovered that my web site, [www.western-civilization.com](http://www.western-civilization.com) was receiving 1000 hits per day, from the United States, most of which were for these readings. That complicates my priorities, priorities that require balancing between developing these Personal Notes, engaging writing on the National Catholic Reporter at <https://www.ncronline.org/blogs/ncr-today>, developing a Cleveland Organizing Branch of the Association for the Study of African American Life and History (ASALH), attending to my archival resources at the Western Reserve Historical Society, and preparing my 1972 dissertation, "Cleveland and the Negro following World War II" for publication at least on the web. I am the founding president of the Hampton Roads, from which the movie "Hidden Figures" arose, meaning that these priorities have potential consequences of note.

Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in "The World Over."

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly. When perusing the Reformation Commentary on Scripture, I sometimes call attention to what I underlined there.