

## Personal Notes

072C 4<sup>th</sup> Sunday in Ordinary Time: A Catholic Bible Study January 31, 2016

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My sister-in-love is in the final throes of lung cancer before going home. My prayer through all of this is for Wisdom, Wisdom to *Proclaim his marvelous deeds to all the nations* (Psalm 96:3). My sister-in-love is at peace in her soul, where the rest of us who love her so, need to be.

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Material above the solid line draws from material below the solid line. Those uninterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting material.

## **Readings**

First Reading:	Jeremiah 1:4-5, 17-19
Responsorial Psalm:	Psalm 71:1-2, 3-4, 5-6, 15, 17 (c f. 15-a)
Second Reading:	1 Corinthians 12:31—13:13
Alleluia:	Luke 4:18
Gospel:	Luke 4:21-30

## **Bibliography**

### **Jeremiah 1:4-5, 17-19**

Jeremiah 1:4

Fr. Yozefu – B. Ssemakula, The Healing of Families: How To Pray Effectively for Those Stubborn Personal and Familial Problems<sup>1</sup>

Jeremiah 1:18

Philipp Melanchthon (1497-1560), “An Ecclesiastical [sic] Exposition upon Saint Matthew 13”<sup>2</sup>

“The strangeness and unusual sight of Christ’s miracles might have given them occasion to think that he was one of the dead prophets, for they believed that those who were restored from the dead to life were indued by God with far greater power and virtue than they had before, when they were alive;.”

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<sup>1</sup> [no publisher or place of publication is listed] [www.healingoffamilies.com](http://www.healingoffamilies.com), 2012, 84.

<sup>2</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 198 fn. 1/

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Jeremiah 1:18<sup>3</sup>

Martin Luther (1483-1546), "Lecture on Psalm 45 (1532)"

Luther writes, "Otherwise the churches will soon be scattered if there are not people who fight at the battlefield and refute the adversaries, people who expound the passages and ideas of Scripture that the enemies have stolen and defend the truth." Luther is concerned about the Church. The revolutionaries concern for unintended consequences for the Church increases as time goes on.

Johann Arndt (1555-1621), "The Whole Psalter of David, the Holy King and Prophet: Third Sermon on Psalm 60"

Arndt writes, "God is our Duke and Leader as well as you fortress . . ."

**Psalm 71:1-2, 3-4, 5-6, 15, 17 (c f. 15-a)**

Psalm 71

Pastoral Care of the Sick, Part III: Readings, Responses, and verses from Sacred Scripture, page 290, Responsorial Psalm H also uses this psalm.

Psalm 71:17-18

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>4</sup>

**1 Corinthians 12:31—13:13**

1 Corinthians 13:1

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>5</sup>

1 Corinthians 13:5

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<sup>3</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 345, 430.

<sup>4</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 231.

<sup>5</sup> Grand Rapids: Michigan: Zondervan, 1996, 240, **471, 698**.

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Martin Luther (1483-1546), "First Psalms Lectures (1513-1515)"<sup>6</sup>

Without using the phrase, the editors say Luther is referencing [Love . . . does not seek its own interests.](#)

1 Corinthians 13:13

"Encyclical Letter Lumen Fidei of the Supreme Pontiff Francis to the Bishops, Priests, and deacons [sic] and lay Faithful on Faith"

L'Osservatore Romano: Weekly Edition in English, Vol. 46, No. 28 (2013),<sup>7</sup>

1 Corinthians 13:13

Sherry A. Weddell, Forming Intentional Disciples: The Path to Knowing and Following Jesus<sup>8</sup>

1 Corinthians 13:13

Cardinal Cajetan (1469-1534), "Commentary on Psalm 2"<sup>9</sup>

Cajetan writes, "By the former (the law of nature) they observe the precepts of natural law; by the latter (the law of grace) the precepts of faith, hope and love."

## **Luke 4:18**

## **Luke 4:21-30**

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<sup>6</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 402.

<sup>7</sup> Vatican City Wednesday, 10 July, paragraph 57, page 21/23.

<sup>8</sup> Huntington, Indiana 46750: Our Sunday Visitor, Inc., Our Sunday Visitor Publishing Division, 2012, 109.

<sup>9</sup> in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 11, fn. 13.

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Luke 4:16-30

James H. Evans [sic] Jr., We have been Believers: An African American Systematic Theology<sup>10</sup>

Luke 4:16-21

Fr. Yozefu – B. Ssemakula, The Healing of Families: How To Pray Effectively for Those Stubborn Personal and Familial Problems<sup>11</sup>

Luke 4:16-21

Sherry A. Weddell, Forming Intentional Disciples: The Path to Knowing and Following Jesus<sup>12</sup>

Luke 4:22

Konrad Pellikan (1478-1556),<sup>13</sup> “Commentary in Luke 4:22”

Luke 4:24-27

François Lambert (1487-1530),<sup>14</sup> “Commentary in Luke 4:24-27”

Luke 4:28-30

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<sup>10</sup> second edition (Minneapolis: Fortress Press, 2012) 13.

<sup>11</sup> [no publisher or place of publication is listed] [www.healingoffamilies.com](http://www.healingoffamilies.com), 2012, 269, 336.

<sup>12</sup> Huntington, Indiana 46750: Our Sunday Visitor, Inc., Our Sunday Visitor Publishing Division, 2012, 210.

<sup>13</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 102.

<sup>14</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 27, 103.

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Thomas Moore (1478-1535), "An Ecclesiasticall [sic] Exposition upon Saint Mathewe [sic]"

He (Jesus) lets them(the princes of the priests) know that the foolish contrivances and maneuvers by which they labored to suppress the truth were powerless to accomplish anything against him, but rather the profound wisdom of God had foreseen and set the time when the prince of this world would be justly tricked into losing his ill-gotten prey, the human race, even as he strove by unjust means to keep it."

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for "we may honor you with all our mind."<sup>15</sup> The Responsorial Antiphon for this Sunday is *Proclaim his marvelous deeds to all the nations* (Psalm 96:3).<sup>16</sup> Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

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<sup>15</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 464. Personal Notes refers to this book as the Missal.

<sup>16</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 512. Personal Notes refers to this book as the Lectionary.

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This is a call for grace that some Black Baptists bring to mind with *And when he thus had spoken, he cried out with a loud voice, Lazarus, come forth* (John 11:43).<sup>17</sup>

Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly and unread sections in Reformation Commentary on Scripture, viz., John and Psalms.

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<sup>17</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2015-2016: International Sunday School Lessons: Volume 18: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2015) 240-241..