

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

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## Readings

First Reading:	Acts 2:1-11
Responsorial Psalm:	Psalm 104:1, 24, 29-31, 34 (cf. 30)
Second Reading	1 Corinthians 12:3b-7, 12-13
Alleluia	non-Scriptural
Gospel:	John 20:19-23

## Bibliography

### **Acts 2:1-11**

Acts 2:1-4

Johannes Brenz (1499-1570), "Commentary on John 4:2"<sup>1</sup>

Acts 2:1-3

Brenz, "Commentary on John 7:39"<sup>2</sup>

Acts 2:3

John Calvin (1509-1564), "Commentary on John 1:32"<sup>3</sup>

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<sup>1</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 121 fn. 3.

<sup>2</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 282 fn. 6.

<sup>3</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 50 fn. 5.

Acts 2:6  
Pope Francis, The Joy of the Gospel<sup>4</sup>

Acts 2:8  
Francis A. Sullivan, S.J., "The Definitive Exercise of Teaching Authority"<sup>5</sup>

## **Psalm 104:1, 24, 29-31, 34 (cf. 30)**

### **1 Corinthians 12:3b-7, 12-13**

The Church uses 1 Corinthians in Pastoral Care of the Sick.<sup>6</sup>

### **1 Corinthians 12:3b-7, 12-13**

1 Corinthians 12:3

"Encyclical Letter Lumen Fidei of the Supreme Pontiff Francis to the Bishops, Priests, and deacons [sic] and lay Faithful on Faith"<sup>7</sup>

1 Corinthians 12:3

Sherry A. Weddell, Forming Intentional Disciples: The Path to Knowing and Following Jesus<sup>8</sup>

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<sup>4</sup> Erlanger, Kentucky: Libreria Editrice Vaticana, DynamicCatholic.com, 2014, 24.

<sup>5</sup> Theological Studies, Vol. 75, No. 3 (September 2014) 513.

<sup>6</sup> The Roman Ritual: Revised by Decree of the Second Vatican Ecumenical Council and Published by Authority of Pope Paul VI: Pastoral Care of the Sick: Rites of Anointing and Viaticum: Approved for use in the dioceses of the United States of America by the National Conference of Catholic Bishops and Confirmed by the Apostolic See: Prepared by International Commission on English in the Liturgy: a Joint Commission of Catholic Bishops' Conferences (New York: Catholic Book Publishing Co. 1983) 269.

<sup>7</sup> L'Osservatore Romano: Weekly Edition in English, Vol. 46, No. 28 (2304), Vatican City Wednesday, 10 July, paragraph 21, page 14/23.

<sup>8</sup> Huntington, Indiana 46750: Our Sunday Visitor, Inc., Our Sunday Visitor Publishing Division, 2012, 216.

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1 Corinthians 12:6

Wolfgang Musculus (1497-1563), "Commentary on John 1:3"<sup>9</sup>

1 Corinthians 12:12-31

Martin Luther (1483-1546), "The Church Postil (Cruciger, 1544): Pentecost Tuesday"<sup>10</sup>

1 Corinthians 12:12

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>11</sup>

1 Cor 12:13

Donald Dale Walker, review of PHEME PERKINS, First Corinthians<sup>12</sup>

## **Non-Scriptural**

### **John 20:19-23**

John 20:23

Philip W. Comfort, New Testament Text and Translation Commentary: Commentary on the variant readings of the ancient New Testament manuscripts and how they relate to the major English translations<sup>13</sup>

<sup>9</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 17 fn. 27.

<sup>10</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 372 fn. 12.

<sup>11</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 217.

<sup>12</sup> the Catholic Biblical Quarterly, Vol. 76, No. 2 (April 2014) 375.

<sup>13</sup> Carol Stream, Illinois: Tyndale House Publishers, Inc., 2008, 321-322.

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Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. On April 7, 2013, with Reading 045C 2nd Sunday of Easter\_A Catholic Bible Study 130407, Personal Notes systematically began to incorporate material from A Commentary on the Order of Mass of The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011). The hope is that this approach will help pray with the new Missal, despite itself.

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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The Responsorial Antiphon for this Sunday is *Lord, send out your Spirit, and renew the face of the earth.*<sup>14</sup>

In the gobbledygook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for “across the face of the earth.”<sup>15</sup> At Pentecost June 8, 2014, the Faithful listened for “the gifts of the Holy Spirit.” For a more thorough examination of the illiterate 2011 Roman Missal, go to 0630 Missal Pentecost Sunday\_A Catholic Bible Study 120527.pdf and .htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

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<sup>14</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 486. Personal Notes refers to this book as the Lectionary.

<sup>15</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 453. Personal Notes refers to this book as the Missal.

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This is a call for grace that some Black Baptists bring to mind with “[What is it then? I will pray with the spirit, and I will pray with the understanding also; I will sing with the spirit, and I will sing with the understanding also](#)” (1 Corinthians 14:15).<sup>16</sup>

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<sup>16</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) 424-425.