

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

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## Readings

First Reading:	Acts 1:1-11
Psalm:	Psalm 47:2-3, 6-7, 8-9 (6)
Second Reading:	Ephesians 1:17-23
Verse before the Gospel	Matthew 28:19a, 20b
Gospel:	Mark 16:15-20

## Bibliography

### **Acts 1:1-11**

Acts 1:4, 8

John Owen (1616-1683), "Sermon"<sup>1</sup>

Acts 1:8

John Calvin (1509-1564), "Commentary on Ephesians"<sup>2</sup>

Acts 1:8

Andrés García Serrano, "Anna's Characterization in Luke 2:36-38: A Case of Conceptual Allusion?"<sup>3</sup>

### **Psalm 47:2-3, 6-7, 8-9 (6)**

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<sup>1</sup> in Reformation Commentary on Scripture: Old Testament XII: Ezekiel, Daniel, (ed.) Carl L. Beckwith (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2012) 226.

<sup>2</sup> in Reformation Commentary on Scripture: New Testament X: Galatians, Ephesians, (ed.) Gerald L. Bray (Downers Grove, Illinois: IVP Academic, An Imprint of InterVarsity Press, 2011) 306, fn. 1.

<sup>3</sup> the Catholic Biblical Quarterly, Vol. 76, No. 3 (July 2014) 467.

## **Ephesians 1:17-23**

## **Matthew 28:19a, 20b**

## **Mark 16:15-20**

Mark 16:15-20

Philip W. Comfort, New Testament Text and Translation Commentary: Commentary on the variant readings of the ancient New Testament manuscripts and how they relate to the major English translations<sup>4</sup>

Mark 16:1-20

John G. Lodge, review of Maurizio Compaini, Fuga, silenzio e paura: la conclusione del Vangelo di Mc: Studio de Mc 16,1-20<sup>5</sup>

Mark 16:9-20

Michael Patella, O.S.B., review of C. Clifton Black, Mark<sup>6</sup>

Mark 16:9-20

Gerald O'Collins, S.J., "Peter as Witness to Easter"<sup>7</sup>

Mark 16:14-18

Jeff Cavins, Tim Gray, and Sarah Christmyer, The Bible Timeline: The Story of Salvation<sup>8</sup>

Mark 16:15, 16

Stephen Bullivant, "*Sine Culpa?* Vatican II and Inculpable Ignorance"<sup>9</sup>

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<sup>4</sup> Carol Stream, Illinois: Tyndale House Publishers, Inc., 2008, 157-163.

<sup>5</sup> the Catholic Biblical Quarterly, Vol. 75, No. 2 (April 2013) 351-352.

<sup>6</sup> the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 130.

<sup>7</sup> Theological Studies, Vol. 73, No. 2 (June 2012) 279.

<sup>8</sup> West Chester, Pennsylvania: Ascension Press, 2004, 2011, Session 21, page 1.

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Mark 16:15-16

“42. Henry Bullinger, Sermon on the Purpose of the Sacraments, 1551”<sup>10</sup>

Mark 16:15-16

Jan Van Wiele, "Neo-Thomism and the Theology of Religions: A Case Study on Belgian and U.S. Textbooks (1870-1950)" <sup>11</sup>

Mark 16:15-16<sup>12</sup>

Dirk Philips (1504-1568), “The Baptism of Our Lord Jesus Christ”

Peter Riedemann (1506-1556), “Confession of Faith”

Mark 16:15

David G. Schultenover, S.J., “From the Editor’s Desk”<sup>13</sup>

Mark 16:15

Pope Francis, The Joy of the Gospel<sup>14</sup>

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<sup>9</sup> Theological Studies, Vol. 72, No. 1 (March 2011) 74.

<sup>10</sup> in Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 259.

<sup>11</sup> Theological Studies, Vol. 68, No. 4 (December 2007) 802.

<sup>12</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 108 fn. 20, 148 fn. 29.

<sup>13</sup> Theological Studies, Vol. 72, No. 4 (December 2011) 702.

<sup>14</sup> Erlanger, Kentucky: Libreria Editrice Vaticana, DynamicCatholic.com, 2014, 142.

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1480/5 in Vol. 4), "Ground and Reason (1527)"

Johann Spangenberg (1484-1550), "Brief Exegesis of Acts 10:4-6"

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Mark 16:16-18

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<sup>16</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 31 fn. 7, 134 fn. 5, 136 fn. 13, 186.

<sup>17</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 193 fn. 5.

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Mark 16:16-17

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>18</sup>

Mark 16:16<sup>19</sup>

Zwingli, "On Baptism, On Rebaptism and Infant Baptism"

Philips, "The Enchiridion [handbook, manual]: An Apology or Reply"

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Martin Luther (1483-1546), "Sermon on Easter Monday Afternoon (1544)"

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Martin Bucer (1491-1551), "Commentary on John 3:5"<sup>20</sup>

Mark 16:16

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<sup>18</sup> Grand Rapids: Michigan: Zondervan, 1996, **405-406**.

<sup>19</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 31 fn. 7, 108 fn. 22, 116 fn. 10, 142 fn. 8, 147 fn. 26.

<sup>20</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer(ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 92 fn. 20.

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Mark 16:17-18

Otto Brunfels (c. 1488-1534), "Annotations on Acts 5:12"<sup>21</sup>

Mark 16:17-18

Robert Lassalle-Klein, "Jesus of Galilee and the Crucified People: The Contextual Christology of Jon Sobrino and Ignacio Ellacuría"<sup>22</sup>

Mark 16:17

John Clabeaux, "The Story of the Maltese Viper and Luke's Apology for Paul"<sup>23</sup>

Mark 16:17

Fr. Yozefu – B. Ssemakula, The Healing of Families: How To Pray Effectively for Those Stubborn Personal and Familial Problems<sup>24</sup>

Mark 16:18

Desiderius Erasmus (1466-1536), "Paraphrase of Acts 28:6"<sup>25</sup>

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<sup>22</sup> Theological Studies, Vol. 70, No. 2 (June 2009) 370.

<sup>23</sup> the Catholic Biblical Quarterly, Vol. 67, No. 4 (October 2005) 604.

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Mark 16:19

Johann Eck (1486-1543), "Second Postil for the Feast of Saint Stephen"<sup>26</sup>

Mark 16:19<sup>27</sup>

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John Davenant (1576-1641), "Exposition of Colossians 3:1-2"

Mark 16:20

Pope Francis, The Joy of the Gospel<sup>28</sup>

Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. On April 7, 2013, with Reading 045C 2nd Sunday of Easter\_A Catholic Bible Study 130407, Personal Notes systematically began to incorporate material from A Commentary on the Order of Mass of The Roman Missal: A New English Translation: Developed under the Auspices of the Catholic Academy of Liturgy, Edward Foley (ed.) (Collegeville, Minnesota: Liturgical Press, 2011). The hope is that this approach will help pray with the new Missal, despite itself.

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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<sup>26</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014) 99, fn. 6.

<sup>27</sup> in Reformation Commentary on Scripture: New Testament XI: Philipians, Colossians, Graham Tomlin (ed.) in collaboration with Gregory B. Graybill, general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2013) 185, 211 fn. 11.

<sup>28</sup> Erlanger, Kentucky: Libreria Editrice Vaticana, DynamicCatholic.com, 2014, 54, 201.

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The Responsorial Antiphon for this Sunday is *.God mounts his throne to shouts of joy: a blare of trumpets for the Lord (Psalm 47:6).*<sup>29</sup>

In the gobbledegook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for “gladden us with holy joys.”<sup>30</sup> For a more thorough examination of the illiterate 2011 Roman Missal, go to 0560 Missal: The Ascension\_A Catholic Bible Study 120520.docx.

This is a call for grace that some Black Baptists bring to mind with *But now are they many members, yet but one body* (1 Corinthians 12:20).<sup>31</sup>

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<sup>29</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 439-440. Personal Notes refers to this book as the Lectionary.

<sup>30</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 432. Personal Notes refers to this book as the Missal.

<sup>31</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) 413-414.