

1I am stopping doing 42ABC in order to take up 41ABC for the Easter Vigil.

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Scriptural references to the Lectionary follow. Since the main purpose of these Notes is annotating the scriptural references in the index at www.western-civilization.com, references pertinent, but not fitting the flow imposed above, are included below. I do not assume that the reader is following the readings cited either in the Lectionary or in the Bible. Like the footnotes, the citations are for reference purposes for anyone interested. The large, bold letters facilitate locating exactly what the Lectionary presents for these Notes.

Severianus, "He did not write, rolled (volvit), but, *rolled back the* stone.¹ First comments.²

Acts 10:34A, 37-43

Also treated at E:\Microsoft Office\Word\Letters\OLMC\Bible Study2 2003\Bible Study030420Easter.doc and E:\Microsoft Office\Word\Letters\OLMC\Bible Study1 2004\Bible Study040411_Easter_42ABC.doc

In my remarks for 2003, "I wonder whether the breviary, the Divine Office, is pitched about the Fourth grade level, just above the beginning level of literacy, so that everyone may begin there to then proceed to more esoteric levels." I have recently objected to Daily Mass sermons pitched at the Fourth Grade level at Our Lady of Mount Carmel Parish, in Newport News, Virginia.

Psalm 118:1-2, 16-17, 22-23

Psalm 118 is also treated at E:\Microsoft Office\Word\Letters\OLMC\Bible Study2 2003\Bible Study030420Easter.doc and E:\Microsoft Office\Word\Letters\OLMC\Bible Study1 2004\Bible Study040411_Easter_42ABC.doc.

The Lectionary uses this Psalm as follows.

¹ Severianus, Sermon on the passion, in The Sunday Sermons of the Great Fathers: Volume Two: From the First Sunday in Lent to the Sunday after the Ascension, tr. and ed. M. F. Toal, D.D. (P.O. Box 612, Swedesboro, NJ 08085: Preservation Press, 1996) 188 and 210. The footnote on page 210 explains that what is attributed to Severianus, Bishop of Gabala, belongs to St. Peter Chrysologus.

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Personal Notes
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<u>Readings</u>	<u>Page in Lectionary</u>	<u>Verses used</u>	<u>Responsorial</u>	<u>Antiphon Sunday</u>
41ABC	341	1-2, 16-17, 22-23	(alleluia)	Easter vigil
42ABC	346	1-2, 16-17, 22-23	(24 or alleluia)	today
43A	350-351	2-4, 13-15, 22-24	(1 or alleluia)	Easter 2
44B	356-357	2-4, 13-15, 22-24	(1 or alleluia)	Easter 2
45C	362-363	2-4, 13-15, 22-24	(1 or alleluia)	Easter 2
50B	394-395	1, 8-9, 21-23, 26, 28, 29	(22)	Easter 4

1 Corinthians 5:6b-8

This is the “B” reading. The “A” reading, Colossians 3:1-4 is treated at 040411 in the Notes.

Cf. 1 Corinthians 5:7b-8a

Secondary comments

Matthew 28:1-10

John 20:1-9, the Gospel scheduled for this Mass, was treated last year at E:\Microsoft Office\Word\Letters\OLMC\Bible Study1 2004\Bible Study040411_Easter_42ABC.doc. According to the rubrics, “The Gospel from the Easter Vigil [page 342] (see n. 41) may also be read in place of the following Gospel [John 20:1-9] at any time of the day.”

For more on sources see the Appendix file.