

Personal Notes

038A Psalm Sunday of the Lord's Passion: A Catholic Bible Study April 9, 2017

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On Saint Patrick's Eve, Raymond Arroyo was back at his gloom and doom approach to the news. He hosted Rod Dryer, author of [A New Dark Age](#). Ability to discern fake news was the concern. They pointed out that the West is not reproducing themselves, attributing that reality to Godlessness, with no mention of the impact of education on fertility rates. When the Church prioritizes its own Church politics over the facts of life, cultural disaster should be expected.

Larry Kudlow also took up a lot of time promoting free market capitalism in the face of Trumponomics. Kudlow acts as if he warrants the respect of a John Maynard Keynes, which he does not. Arroyo is unable to deal with the fact that though capitalism is bad theory, capitalism is good practice and, conversely, socialism is good theory, but does not work.

The social sciences, for which Arroyo has contempt, bring to mind [The Lord GOD is my help, therefore I am not disgraced; I have set my fact like flint, knowing that I shall not be put to shame](#) (Isiah 50:7) from the First Reading for Palm Sunday.

Material above the solid line draws from material below the solid line. Those uninterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting material.

Readings

First Reading:	Isaiah 50:4-7
Responsorial Psalm:	Psalm 22:8-9, 17-18, 19-20, 23-24 (2a)
Second Reading:	Philippians 2:6-11
Verse before the Gospel:	Philippians 2:8-9
Gospel:	Matthew 26:14—27:66

Annotated Bibliography

Isaiah 50:4-7

Isaiah 50:6

in [Reformation Commentary on Scripture: New Testament III: Luke](#), Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 362.

Psalm 22:8-9, 17-18, 19-20, 23-24 (2a)

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Psalm 22:9-10

in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 482.

Psalm 22:17

in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (hardcover : alk. paper), P 1, Y 15) 362, 465.

Psalm 22:23

in Reformation Commentary on Scripture: Old Testament V: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Derek Cooper and Martin J. Lohrmann (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2955-2 (hardcover : alk. paper), P 1, Y 16) 581.

Commented [RJ1]: Changed from 29552 to 2955-2 161124

Philippians 2:6-11

Philippians 2:5, 7-11

Sherry A. Weddell, Forming Intentional Disciples: The Path to Knowing and Following Jesus¹

Philippians 2:6-8, 7, 8

in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (hardcover : alk. paper), P 1, Y 15) 429, 203, 297.

Philippians 2:6-7, 7, 9-10, 9, 10

in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor,

¹ (Huntington, Indiana 46750: Our Sunday Visitor, Inc., Our Sunday Visitor Publishing Division, 2012) 201.

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Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 75, 316, 187, 76, 262,

Philippians 2:8

in Kevin W. Irwin, The Sacraments: Historical Foundations and Liturgical Theology²

Philippians 2:9-11

In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality³

Phil 2:6-11

Thomas P. Rausch, S.J., review of Terrence W. Tilley, The Disciples' [sic] JESUS: Christology as Reconciling Practice⁴

Phil 2:8

John R. Coulson, "Jesus and the Spirit in Paul's Theology: The Earthly Jesus"⁵

Philippians 2:9

in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 68.

Philippians 2:8-9

² (New York: Paulist Press, 2016) 24.

³ (New York, Mahwah: Paulist Press, 2009) 117.

⁴ Theological Studies, Vol. 72, No. 2 (June 2011) 434.

⁵ the Catholic Biblical Quarterly, Vol. 79, No. 1 (January 2017) 94.

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Matthew 26:14—27:66

Matthew 26:7-15, 26-28, 32, (35, 75), 39, 57-68

In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality⁶

Matt 26:26-28

Bernard P. Prusak, "Explaining Eucharistic 'Real Presence': Moving beyond a Medieval Conundrum"⁷

Matt 26:28

Eugene Eung-Chun Park, "Covenantal Nomism and the Gospel of Matthew"⁸

Matt 26:29

C. Anthony Ziccardi, review of Silvio Barbaglia, Il digiunoi di Gesù all'Ultima Cena: Confronto con le tesi di J. Ratzinger e di J. Meier⁹

Matt 26:31-46, 57—27:10

Warren Carter, review of Robert K. Macewen, Matthean Posteriority: An Exploration of Matthew's Use of Mark and Luke as a Solution to the Synoptic Problem, Robert H. Gundry, Peter: False Disciple and Apostate according to Saint Matthew, Derek A. Olsen, Reading Matthew with Monks: Liturgical Interpretation in Anglo-Saxon England¹⁰

Matthew 26:6-13, 8, 10, 38, 39, 46, 60-61, 69, 27:40, 42, 43, 46, 51-52, 52-53, 54, 63

in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity

⁶ (New York, Mahwah: Paulist Press, 2009) 305, 124, 54, 25, 112, 306.

⁷ Theological Studies, Vol. 75, No. 2 (June 2014) 234, 235, 238.

⁸ the Catholic Biblical Quarterly, Vol. 77, No. 4 (October 2015) 670, 672, 673, 684.

⁹ the Catholic Biblical Quarterly, Vol. 76, No. 3 (July 2014) 542.

¹⁰ the Catholic Biblical Quarterly, Vol. 78, No. 2 (April 2016) 375.

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Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 436, 438, 439, 458, 458, 404, 306, 59, 310, 310, 383, 383, 313, 177, 313, 265,

Matthew 26:17-29, 26-28, 26-29, 36-46; 27:45-56

In Kevin W. Irwin, The Sacraments: Historical Foundations and Liturgical Theology¹¹

Matthew 26:29; 27:46

In St. Thérèse of Lisieux, The Story of a Soul: A New Translation¹²

Matthew 26:40, 70-75; 27:24-26, 24, 25, 47, 54, 57

in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) (11, 279), 129, 323, 253, 338, 123, 323, 181.

Matthew 26:52

in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 161.

Matt 26:63-64

Thomas L. Brodie, O.P., review of Brandon D. Crowe, The Obedient Son: Deuteronomy and Christology in the Gospel of Matthew¹³

¹¹ (New York: Paulist Press, 2016) 36,54, 194, 43, 337.

¹² (Robert J. Edmonson, C.J, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 25, 119.

¹³ the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 132.

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Matt 26:67

Timothy Wardle, "Resurrection and the Holy City: Matthew's Use of Isaiah in 24:51-53"¹⁴

Matt 27:51

Mark C. Kiley, review of Jean-Luc Vesco, Le Psautier de Jésus: Les citations [sic] des Psaumes dans le Noveu Testament¹⁵

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at www.western-civilization.com/CBQ/Personal%20Notes.

In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for "for the human race to follow."¹⁶ The Responsorial Antiphon for this Sunday is [My God, my God, why have you abandoned me?](#) (Psalm 22:2a)¹⁷ Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough

¹⁴ [the Catholic Biblical Quarterly](#), Vol. 78 (October 2016) #4 672.

¹⁵ [the Catholic Biblical Quarterly](#), Vol. 76, No. 2 (April 2014) 384.

¹⁶ n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 284. Personal Notes refers to this book as the Missal.

¹⁷ National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 527. Personal Notes refers to this book as the Lectionary.

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examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with [For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life](#) (John 3:16).¹⁸

Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

On Wednesday, December 28, 2016, I discovered that my web site, www.western-civilization.com was receiving 1000 hits per day, from the United States, most of which were for these readings. That complicates my priorities, priorities that require balancing between developing these Personal Notes, engaging writing on the National Catholic Reporter at <https://www.ncronline.org/blogs/ncr-today>, developing a Cleveland Organizing Branch of the Association for the Study of African American Life and History (ASALH), attending to my archival resources at the Western Reserve Historical Society, and preparing my 1972 dissertation, "Cleveland and the Negro following World War II" for publication at least on the web. I am the founding president of the Hampton Roads, from which the movie "Hidden Figures" arose, meaning that these priorities have potential consequences of note.

Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in "The World Over."

¹⁸ UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2016-2017: International Sunday School Lessons: Volume 19: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2016) 340-341.

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By July 31, I had identified a pattern of attack on Pope Francis by Arroyo. The attack is on what the Pope is preaching about climate change and capitalism. In the United States Republicans have firm opposition to such sermonizing, as the forthcoming as the Trump administration will show . . . or not.

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly.