

## Personal Notes

031A 4<sup>th</sup> Sunday of Lent: A Catholic Bible Study March 26, 2017

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Beginning February 20, I have had a case of “Creeping Crud,” unable to concentrate for as long as an hour. This means I need to cut back and the best place to do that is with the thinkers of the Protestant Revolt/Catholic Reformation and selectively annotating the bibliography. I am also omitting further comments here until I catch up. For further comments, see the end of these Personal Notes.

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Material above the solid line draws from material below the solid line. Those uninterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting material.

### **Readings**

First Reading: 1 Samuel 16:1b, 6-7, 10-13a  
Responsorial Psalm: Psalm 23:1-3a, 3b-4, 5, 6 (1)  
Second Reading: Ephesians 5:8-14  
Verse before the Gospel: John 8:12  
Gospel: John 9:1-41

### **Annotated Bibliography**

#### **1 Samuel 16:1b, 6-7, 10-13a**

1 Samuel 16:1-13<sup>1</sup>

1 Samuel 16:11<sup>2</sup>

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<sup>1</sup> in Reformation Commentary on Scripture: Old Testament V: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Derek Cooper and Martin J. Lohrmann (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2955-2 (hardcover : alk. paper), P 1, Y 16) 147.

<sup>2</sup> in Reformation Commentary on Scripture: Old Testament V: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Derek Cooper and Martin J. Lohrmann (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2955-2 (hardcover : alk. paper), P 1, Y 16) 72.

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1 Samuel 16:1-13

Leslie J. Hoppe, OFM, "The Strategy of the Deuteronomistic History: A Proposal"<sup>3</sup>

## **Psalm 23:1-3a, 3b-4, 5, 6 (1)**

Psalm 23:3-4

Scott D. Mackie, "The Two Tables of the Law and Paul's Ethical Methodology in 1 Corinthians 6:12-20 and 10:23—11:1"<sup>4</sup>

Psalm 23:5-6

Christopher Hays, "'There Is Hope for a Tree': John's Hope for the Afterlife in the Light of Egyptian Tree Imagery"<sup>5</sup>

Psalm 23:5

Timothy W. Reardon, "Cleansing through Almsgiving in Luke-Acts: Purity, Cornelius, and the Translation of Acts 15:9"<sup>6</sup>

Psalms 23:5<sup>7</sup>

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<sup>3</sup> the Catholic Biblical Quarterly, Vol. 79, No. 1 (January 2017) 10.

<sup>4</sup> the Catholic Biblical Quarterly, Vol. 75, No. 2 (April 2013) 332.

<sup>5</sup> the Catholic Biblical Quarterly, Vol. 77, No. 1 (January 2015) 60.

<sup>6</sup> the Catholic Biblical Quarterly, Vol. 78, No. 3 (July 2016) 474.

<sup>7</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 97.

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Psalm 23:6

St. Thérèse of Lisieux, The Story of a Soul: A New Translation<sup>8</sup>

## **Ephesians 5:8-14**

Ephesians 5:8<sup>9</sup>

Ephesians 5:8<sup>10</sup>

## **John 8:12**

## **John 9:1-41**

John 9:1-41

Kevin W. Irwin, The Sacraments: Historical Foundations and Liturgical Theology<sup>11</sup>

John 9:1-41

James Swetnam, S.J., review of Giancarlo Biguzzi, Il vangelo dei segni<sup>12</sup>  
Swetnam reports,

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<sup>8</sup> Robert J. Edmonson, CJ, (translator) (Brewster, Massachusetts: Paraclete Press, 2006) 206.

<sup>9</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 108.

<sup>10</sup> in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 126.

<sup>11</sup> (New York: Paulist Press, 2016) 365.

<sup>12</sup> the Catholic Biblical Quarterly, Vol. 78 No. 1 (January 2016) 154.

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A possible key to understanding the classic enigma of the “signs” in John would seem to entail the basic supposition involved in reading John 1—20: that John views Jesus primarily as divine, and only secondarily as human, in contrast to the other three Gospels (and Joh 21), where this viewpoint is reversed.

John 9:1-38

Sherry A. Weddell, Forming Intentional Disciples: The Path to Knowing and Following Jesus<sup>13</sup>

John 9:2

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>14</sup>

John 9:3<sup>15</sup>

John 9:3<sup>16</sup>

John 9:3<sup>17</sup>

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<sup>13</sup> Huntington, Indiana 46750: Our Sunday Visitor, Inc., Our Sunday Visitor Publishing Division, 2012, 128.

<sup>14</sup> Grand Rapids: Michigan: Zondervan, 1996, 265, 326, 473, 677.

<sup>15</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (hardcover : alk. paper), P 1, Y 15) 154.

<sup>16</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 68.

<sup>17</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General

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John 9:4<sup>18</sup>

John 9:4

Neil Ormerod, “For in him the whole fullness of Deity dwells bodily’: The Trinitarian Depths of the Incarnation”<sup>19</sup>

John 9:5<sup>20</sup>

John 9:16<sup>21</sup>

John 9:16<sup>22</sup>

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editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 130.

<sup>18</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 158.

<sup>19</sup> Theological Studies, Vol. 77, No. 4 (December 2016) 820.

<sup>20</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 24.

<sup>21</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 390.

<sup>22</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 296.

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John 9:22<sup>23</sup>

John 9:22<sup>24</sup>

John 9:28<sup>25</sup>

John 9:34<sup>26</sup>

John 9:39<sup>27</sup>

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<sup>23</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (hardcover : alk. paper), P 1, Y 15) 254.

<sup>24</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 473.

<sup>25</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (hardcover : alk. paper), P 1, Y 15) 305.

<sup>26</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 141.

<sup>27</sup> in Reformation Commentary on Scripture: New Testament IV: John 1—12, Craig S. Farmer (ed.), general editor, Timothy George, Associate General editor, Scott M. Manetsch (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014, ISBN 978 0 8308-2967-5 (hardcover : alk. paper), P 1, Y 14) 105.

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John 9:39<sup>28</sup>

John 9:41<sup>29</sup>

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for “to yourself in a wonderful way.”<sup>30</sup> The Responsorial Antiphon for this Sunday is [The Lord is my shepherd; there is nothing I shall want](#) (Psalm 23:1).<sup>31</sup> Between November 25, 2011 and November 25, 2012,

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<sup>28</sup> in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 249.

<sup>29</sup> in Reformation Commentary on Scripture: New Testament III: Luke, Beth Kreitzer (ed.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015: ISBN 978-0-8308-2014 (*hardcover : alk. paper*), P 1, Y 15) 126.

<sup>30</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 246. Personal Notes refers to this book as the Missal.

<sup>31</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the

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Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with [And rend your hear, and not your garments, and turn unto the LORD your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth \[sic\] him of the evil](#) (Joel 2:13).<sup>32</sup>

### Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell. Any help will be welcome.

On Wednesday, December 28, 2016, I discovered that my web site, [www.western-civilization.com](http://www.western-civilization.com) was receiving 1000 hits per day, from the United States, most of which were for these readings. That complicates my priorities, priorities that require balancing between developing these Personal Notes, engaging writing on the National Catholic Reporter at <https://www.ncronline.org/blogs/ncr-today>, developing a Cleveland Organizing Branch of the Association for the Study of African American Life and History (ASALH), attending to my archival resources at the Western Reserve Historical Society, and preparing my 1972 dissertation, "Cleveland and the Negro following World War II" for publication at least on the web. I am the founding president of the Hampton Roads, from which the movie "Hidden Figures" arose, meaning that these priorities have potential consequences of note.

Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my

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Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 194. Personal Notes refers to this book as the Lectionary.

<sup>32</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2016-2017: International Sunday School Lessons: Volume 19: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2016) 323-324.



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concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in “The World Over.”

By July 31, I had identified a pattern of attack on Pope Francis by Arroyo. The attack is on what the Pope is preaching about climate change and capitalism. In the United States Republicans have firm opposition to such sermonizing, as the forthcoming as the Trump administration will show . . . or not.

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly.