

Personal Notes

025A 2nd Sunday of Lent: A Catholic Bible Study March 12, 2017

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Raymond Arroyo continues to attack the Papacy. Thursday, February 16, 2017, Arroyo hosted Cardinal Joseph Zen Ze-Kiun who disagreed with the Pope cooperating with the Chinese Communist government. Nothing was said about President Donald Trump in cahoots with Communist Russia. Arroyo certainly does not like the idea of letting divorced and remarried people licitly take the sacraments. Arroyo had the Papal Posse hard at work, again, namely Father Gerald Murray and Robert Royal.

The Liturgy of the Word is about going [forth from the land of your kinsfolk](#) i.e. pre-Vatican II customs, [to land I will show you](#) (Genesis 12:1) in the new policies of Pope Francis. These are tough time in the Church, [Lord, let your mercy be on us, as we place our trust in you](#) (Psalm 33:22). [Bear your share of hardship for the gospel with the strength that comes from God](#) (2 Timothy 1:8b).

Material above the solid line draws from material below the solid line. Those uninterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting material.

Readings

First Reading:	Genesis 12:1-4a
Responsorial Psalm:	Psalm 33:4-5, 18-19, 20, 22 (22)
Second Reading:	2 Timothy 1:8b-10
Verse before the Gospel:	cf. Matthew 17:5
Gospel:	Matthew 17:1-9

Annotated Bibliography

Genesis 12:1-4a

Genesis 12:1-9
Martin Luther (1483-1546)

Genesis 12:1-4
Peter Riedemann (1506-1556)

Genesis 12:1-3

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Pope Francis, The Joy of the Gospel¹

Genesis 12:1-3

Riedemann²

Gen 12:3

Debbie Hunn, "Galatians 3:6-9: Abraham's Fatherhood and Paul's Conclusions"³

Genesis 12:3

David Pareus (1548-1622)⁴

Psalm 33:4-5, 18-19, 20, 22 (22)

Psalm 33:4-5, 18-19, 20, 22 (22)⁵

Moïse Amyraut (1596-1664)

John Calvin (1509-1564)

Luther

¹ (Erlanger, Kentucky: Libreria Editrice Vaticana, DynamicCatholic.com, 2014) 23.

² in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 199, fn. 10.

³ the Catholic Biblical Quarterly, Vol. 78, No. 3 (July 2016) 503,509, 511, 512, 514.

⁴ in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 220, fn. 4.

⁵ in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 260-262, 265-267.

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Luther

Nikolaus Selnecker (1530-1592)

Luther

Konrad Pellikan (1478-1556)

Thomas Wilcox (c. 1549-1608)

Wolfgang Musculus (1497-1563)

The English Annotations (1645, 1651, 1657)

Tilemann Hesshus (1527-1588)

Musculus

Calvin

Pellikan

Calvin

Psalm 33:5

Kevin W. Irwin, The Sacraments: Historical Foundations and Liturgical Theology⁶

Psalm 33:6

Hesshus⁷

⁶ (New York: Paulist Press, 2016) 263.

⁷ in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 116, fn. 29.

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Psalm 33:17-19

Selnecker⁸

2 Timothy 1:8b-10

2 Tim 1:9-10

Annette Bourland Huizenga, review of Robert W. Wall with Richard B. Steele, 1 & 2 Timothy and Titus⁹

2 Timothy 1:9

Gallic Confession (1559)

2 Timothy 1:10

Heinrich Bullinger (1504-1575)

cf. Matthew 17:5

Matthew 17:1-9

Matthew 17:1-13

Kevin W. Irwin, The Sacraments: Historical Foundations and Liturgical Theology¹⁰

Matt 17:1-8

Steven L. McKenzie, review of Dean B. Deppe, All Roads Lead to the Text: Eight Methods of Inquiry into the Bible. A Template for Model Exegetical Examples Employing the Logos Bible Software¹¹

⁸ in Reformation Commentary on Scripture: Old Testament VII: Psalms 1—72, Timothy George (ed.), general editor, Scot M. Manetsch, Associate General editor, Herman J. Selderhuis (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2015, ISBN 978 0 8308-2957-6 (hardcover : alk. paper), P 1, Y 15) 333, fn. 2.

⁹ the Catholic Biblical Quarterly, Vol. 77, No. 2 (April 2015) 383.

¹⁰ (New York: Paulist Press, 2016) 227, 280, 337.

¹¹ the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 134.

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Matt 17:1-8

Stephen Finlan, review of Richard B. Hays, Reading Backwards: Figural Christology and the Fourfold Gospel Witness¹²

Matt 17:1-8

Warren Carter, review of Robert K. Macewen, Matthean Posteriority: An Exploration of Matthew's Use of Mark and Luke as a Solution to the Synoptic Problem, Robert H. Gundry, Peter: False Disciple and Apostate according to Saint Matthew, Derek A. Olsen, Reading Matthew with Monks: Liturgical Interpretation in Anglo-Saxon England¹³

Matthew 17:5

Caspar Huberinus, "A Comforting Sermon on the Resurrection of Christ, Useful for Those Weak in Faith to Read, 1525"¹⁴

Matthew 17:5¹⁵

Luther

Luther

Catholic

Matthew 17:5

¹² the Catholic Biblical Quarterly, Vol. 78, No. 1 (January 2016) 163.

¹³ the Catholic Biblical Quarterly, Vol. 78, No. 2 (April 2016) 375, 376.

¹⁴ In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 116.

¹⁵ in Reformation Commentary on Scripture: New Testament VI: Acts, Esther Chung-Kim and Todd R. Hains (eds.), general editor, Timothy George, associate General editor, Scott M. Manetsch, (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2014: ISBN 978-0-8308-2969-9 (*print*) P 1 Y 14) 180, fn. 10; 189, fn. 10.

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Juan de Valdés (1500/10-1541)¹⁶

Matthew 17:5

Argula von Grumbach, "To the Noble and honorable Adam von Thering, the Count Palatine's Administrator in Neuburg . . . An Open Letter from Argula von Grumbach, née von Stauff, 1523"¹⁷

Matt 17:5

Thomas L. Brodie, O.P., review of Brandon D. Crowe, The Obedient Son: Deuteronomy and Christology in the Gospel of Matthew¹⁸

Matt 17:5

Nicholas R. Warse, "Second Temple Jewish Literary Traditions in 2 Peter"¹⁹

Matthew 17:9

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament²⁰

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at www.western-civilization.com/CBQ/Personal%20Notes.

¹⁶ in Reformation Commentary on Scripture: New Testament VIII: Romans 9—16, Timothy George (ed.), general editor; Scot M. Manetsch, Associate General editor; Philip D. W. Krey and Peter D. S. Krey (ed.), (Downers Grove, Illinois: IVP Academic: An imprint of InterVarsity Press, 2016, ISBN 978 0 8308-2971-2, P 1, Y 16) 72, fn. 23.

¹⁷ In Scott H. Hendrix, ed. and trans., Early Protestant Spirituality (New York, Mahwah: Paulist Press, 2009) 24.

¹⁸ the Catholic Biblical Quarterly, Vol. 76, No. 1 (January 2014) 132, 133.

¹⁹ the Catholic Biblical Quarterly, Vol.

²⁰ Grand Rapids: Michigan: Zondervan, 1996, 240, 363.

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In the gobbledygook prayer at Sunday Mass immediately following the Gloria, the Faithful hearing the 2011 Roman Missal can listen for “with spiritual insight made pure.”²¹ The Responsorial Antiphon for this Sunday is [Lord, let your mercy be on us, as we place our trust in you.](#) (Psalm 33:22)²² Between November 25, 2011 and November 25, 2012, Personal Notes systematically examined the illiterate 2011 Missal. For a more thorough examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with [Even when we were dead in sins, hath quickened us together with Christ, \(by grace ye are saved; \[sic\]\)](#)” (Ephesians 2:5).²³

Addenda

Due to greater responsiveness at the National Catholic Reporter blog, beginning with the Fourth Sunday in Lent, Reading 032B, March 15, 2015, my interest began shifting from annotating my index here, to engaging conversation there. I may keep up the Bibliography, but without further comment. Time will tell.

²¹ n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) 226. Personal Notes refers to this book as the Missal.

²² National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) 159. Personal Notes refers to this book as the Lectionary.

²³ UMI Annual Sunday School Lesson Commentary: Precepts for Living ®: 2016-2017: International Sunday School Lessons: Volume 19: UMI (Urban Ministries, Inc.), A. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2016) 300-301.

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On Wednesday, December 28, 2016, I discovered that my web site, www.western-civilization.com was receiving 1000 hits per day, from the United States, most of which were for these readings. That complicates my priorities, priorities that require balancing between developing these Personal Notes, engaging writing on the National Catholic Reporter at <https://www.ncronline.org/blogs/ncr-today>, developing a Cleveland Organizing Branch of the Association for the Study of African American Life and History (ASALH), attending to my archival resources at the Western Reserve Historical Society, and preparing my 1972 dissertation, "Cleveland and the Negro following World War II" for publication at least on the web. On Wednesday, February 15, 2017, I met the Lorain County Section, National Council of Negro Women and think they might form yet another ASALH Branch. I am the founding president of the Hampton Roads, from which the movie "Hidden Figures" arose, meaning that these priorities have potential consequences of note.

Raymond Arroyo, "The World Over," on EWTN uses fear-mongering, rather than the Joy of the Gospel to entrance its viewers. In the past, Arroyo has responded to my concerns, particularly the Reverend Robert A. Sirico, who rarely appears anymore, with his drivel. Beginning, May 3, 2015, I intend to begin pointing out, here, the role fear, rather than joy, has in "The World Over."

As, on June 23, 2015, I prepared Reading 110B for the Seventeenth Sunday in Ordinary time for July 26, I decided to begin reading unread book reviews and articles from Theological Studies for two reasons. The first is I have already read every article cited in the Catholic Biblical Quarterly. The second is that traditionally Theological Studies articles have been more helpful to my prayer life. I also began reading unread book reviews in the Biblical Quarterly. When perusing the Reformation Commentary on Scripture, I sometimes call attention to what I underlined there.