

Personal Notes

Epiphany: A Catholic Bible Study Reading 020A, January 8, 2017

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This is my fifteenth time through these readings. There is always something new and different. The idea of *manifestation to the Gentiles* always seems pertinent to Black Catholics.

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## Readings

First Reading:	Isaiah 60:1-6
Responsorial Psalm:	Psalm 72:1-2, 7-8, 10-11, 12-13 (cf. 11)
Second Reading:	Ephesians 3:2-3 a, 5-6
Alleluia:	Matthew 2:2
Gospel:	Matthew 2:1-12

## Annotated Bibliography

Musings above the solid line draw from material below. Those disinterested in scholarly and tangential details should stop reading here. If they do, however, they may miss some interesting prayer-provoking details.

### Isaiah 60:1-6

### Psalm 72:1-2, 7-8, 10-11, 12-13 (cf. 11)

### Ephesians 3:2-3 a, 5-6

Ephesians 3:5

Daniel B. Wallace, With Scripture, Subject, and Greek Word Indexes: Greek Grammar: Beyond the Basics: An Exegetical Syntax of the New Testament<sup>1</sup>

### Matthew 2:2

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<sup>1</sup> Grand Rapids: Michigan: Zondervan, 1996, 284, 286, 306.

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### **Matthew 2:1-12**

For more on sources see the Appendix file. A complete set of Personal Notes, dating from the Fifteenth Sunday in Ordinary Time, July 14, 2002 to the present, is on the web site at [www.western-civilization.com/CBQ/Personal%20Notes](http://www.western-civilization.com/CBQ/Personal%20Notes).

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The Responsorial Antiphon for this Sunday is (.<sup>2</sup>

In the gobbledygook prayer at Sunday Mass immediately following the forgiveness of sins, the Faithful hearing the 2011 Roman Missal can listen for ""<sup>3</sup> For a more thorough examination of the illiterate 2011 Roman Missal, go to 1610 Missal: Thirty-fourth Sunday in Ordinary Time 121125.pdf/htm at <http://www.western-civilization.com/CBQ/Personal%20Notes/Personal%20Notes.htm>.

This is a call for grace that some Black Baptists bring to mind with (.<sup>4</sup>

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<sup>2</sup> National Conference of Catholic Bishops, The Roman Missal Restored by Decree of the Second Ecumenical Council of the Vatican and Promulgated by Authority of Pope Paul VI: Lectionary for Mass: For Use in the Dioceses of the United States of America: Second Typical Edition: Volume I: Sundays, Solemnities, Feasts of the Lord and the Saints (Collegeville, Minnesota: The Liturgical Press, 1988) . Personal Notes refers to this book as the Lectionary.

<sup>3</sup> n.a., The Roman Missal: Renewed by Decree of the Most Holy Second Ecumenical Council of the Vatican, Promulgated by Authority of Pope Paul VI and Revised at the Direction of Pope John Paul II: English Translation According to the Third Typical Edition: For Use in the Dioceses of the United States of America: Approved by the United States Conference of Catholic Bishops and Confirmed by the Apostolic See (Washington, DC, United States Conference of Catholic Bishops, 2011) . Personal Notes refers to this book as the Missal.

<sup>4</sup> UMI Annual Sunday School Lesson Commentary: Precepts for Living @: 2013-2014: International Sunday School Lessons: Volume 165: UMI (Urban Ministries, Inc.), a. Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2013) .

UMI Annual Sunday School Lesson Commentary: Precepts for Living @: 2016-2017: International Sunday School Lessons: Volume 19: UMI (Urban Ministries, Inc.), A.

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Addenda

Personal Notes has been wary of Raymond Arroyo, host of “the World Over, on the Eternal Word Television Network, EWTN, attacking Pope Francis. Personal Notes has watched for various Papal policies, like anything possibly construed as positive for Democrats, that Arroyo might systematically attack. Nothing seemed to fall into place until a better realization of what the “Papal Posse,” with Robert Royal, a journalist, and Father Gerald Murray, a canon lawyer, means. The Posse is out to find and attack Pope Francis, and this on a Catholic network. This fell into place at the program Thursday, June 25, 2016. EWTN represents the stand of the United States Catholic Conference of Bishops (USCCB). LeBron James, for one, is objecting to basketball New York Knicks basketball President Phil Jackson for using the word “posse” to describe business partners of LeBron James.<sup>5</sup>

I have already read every article cited in the Catholic Biblical Quarterly. At this stage I only read unread book reviews there. Traditionally Theological Studies articles have been more helpful to my prayer life, but, if I have already read the article, I will cite it without annotation. I offer the Reformation Commentary on Scripture in a similar way.

I intend to begin catching up on material postponed while recovering from the transition of ourselves from Virginia to Ohio and Marty into the next life. If I ever get three months out, again, I then intend to reevaluate the amount of energy placed into Personal Notes each week. I would like to get to the Western Reserve Historical Society to set up the index to the research left there.

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Okechuku Ogbonnaya, Ph.D., (ed.) (Chicago, IL 60643: UMI (Urban Ministries, Inc.), 2016) 12-13

<sup>5</sup> <http://nypost.com/2016/11/16/phil-jacksons-subtle-response-to-lebron-james-in-posse-feud/> (accessed November 28, 2016).